# **Electronic Articles of Incorporation For**

P14000086751 FILED October 21, 2014 Sec. Of State vherring

SISU, INCORPORATED OF FLORIDA

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is: SISU, INCORPORATED OF FLORIDA

# **Article II**

The principal place of business address:

630 GLEN NATIONAL DR ALPHARETTA, GA. US 30004

The mailing address of the corporation is:

630 GLEN NATIONAL DR ALPHARETTA, GA. US 30004

# **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### Article IV

The number of shares the corporation is authorized to issue is: 22392

# **Article V**

The name and Florida street address of the registered agent is:

INCORP SERVICES, INC. 17888 67TH COURT NORTH LOXAHATCHEE, FL. 33470

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JANICE NULL OBO INCORP SERVICES, INC.

### **Article VI**

The name and address of the incorporator is:

STEVEN BAUGHMAN 630 GLEN NATIONAL DR

ALPHARETTA GA 30004

Electronic Signature of Incorporator: STEVEN BAUGHMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES STEVEN BAUGHMAN 630 GLEN NATIONAL DR ALPHARETTA, GA. 30004 US

Title: SECR JANET BAUGHMAN 630 GLEN NATIONAL DR ALPHARETTA, GA. 30004 US

# **Article VIII**

The effective date for this corporation shall be:

01/01/2015

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