

**P14000246623**

Florida Department of State  
Division of Corporations  
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**FLORIDA PROFIT/NON PROFIT CORPORATION  
WIGS AND MORE INC.**

Certificate of Status	0
Certified Copy	1
Page Count	05
Estimated Charge	\$78.75

RECEIVED  
14 OCT 21 PM 4:58  
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TALLAHASSEE, FLORIDA

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14 OCT 21 PM 12:36  
TALLAHASSEE, FLORIDA

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OCT 22 2014

S. GILBERT

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ARTICLES OF INCORPORATION

OF

WIGS AND MORE INC.

The undersigned subscriber to these Articles of Incorporation, a natural person, competent to contract, by and under the Statutes of the State of Florida providing for formation, liability, rights, privileges and immunities of corporation for profit, hereby forms a corporation under the laws of the State of Florida.

ARTICLE I

Name

The name of this corporation is:

WIGS AND MORE INC.

ARTICLE II

Duration

This corporation is to have perpetual existence.

ARTICLE III

Purpose

The corporation is organized for the purposes of transacting any and all lawful business permitted under the laws of the United States of America or the State of Florida.

ARTICLE IV

Capital Stock

The aggregate number of shares which the corporation has authority to issue is 500 shares all of which shall be common stock with a par value of \$1.00 per share.

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**ARTICLE V**

**Initial Capital**

The corporation will begin business with a sum of Five Hundred Dollars (\$500.00) paid in capital.

**ARTICLE VI**

**Initial Business Address And Registered Agent**

The street address of the principal place of business of this corporation is 207 N. MIAMI AVE, Miami, Florida 33128, and the name of the initial Registered Agent of this corporation is Bruce Lamchick.

**ARTICLE VII**

**Directors**

The number of directors shall not be less than one (1).

**ARTICLE VIII**

**Initial Directors**

The name and address of the initial directors and officers constituting the Board of Directors of the corporation is as follows:

Peter Sobel  
207 N. Miami, Ave  
Miami, Florida 33128

**ARTICLE IX**

**Incorporator**

The name and address of the original incorporator of this corporation is: Peter Sobel 207 N. Miami Ave. Miami, Florida 33128.

**ARTICLE X**

**Amendments to Articles of Incorporation**

The corporation reserves the right to amend or repeal any amendment contained in the Articles of Incorporation, or add to them, and any right conferred upon the shareholders is subject to this reservation.

IN WITNESS WHEREOF, the undersigned incorporator has executed these Articles of Incorporation on this 21 day of October 2014.

*Peter B. Sobel*

Peter Sobel

STATE OF FLORIDA:  
:SS

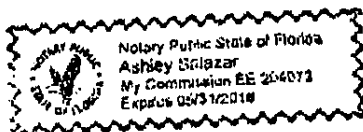
COUNTY OF DADE :

I HEREBY CERTIFY that on the 21 day of October 2014, before me a Notary Public duly authorized to take acknowledgments in the State and County aforesaid personally appeared Peter Sobel, to me well known to be the person described in and who executed the foregoing Articles of Incorporation, and acknowledged before me that she subscribed to these Articles of Incorporation.

WITNESS my hand and seal in the County and State last aforesaid this 21 day of October, 2014.

*Ashley S. Galar*  
NOTARY PUBLIC

STATE OF FLORIDA  
MY COMMISSION EXPIRES:



**CERTIFICATE DESIGNATING PLACE OF BUSINESS OR  
DOMICILE FOR THE SERVICE OF PROCESS WITHIN  
THIS STATE, NAMING AGENT UPON WHOM PROCESS  
MAY BE SERVED**

In pursuance of Chapter 48.091, Florida Statutes, the following is submitted in compliance with said Act:

First, That WIGS AND MORE, Inc., desiring to organize under the laws of the State of Florida within its principal offices, as indicated in the Articles of Incorporation at City of MIAMI, County of MIAMI-DADE, State of Florida, has named as its agent to accept services within this state:

**BRUCE LAMCHICK, ESQUIRE**  
9350 S. DIXIE HWY.  
PH 3  
MIAMI, FLORIDA 33156

**ACKNOWLEDGMENT:**

Having been named to accept service of process for the above stated corporation, at place designated in this certificate, I hereby accept to act in this capacity, and agree to comply with the provision of said Act relative to keeping open said office.

  
\_\_\_\_\_  
**BRUCE LAMCHICK**  
Registered Agent

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