Electronic Articles of Incorporation For

P14000084940 FILED October 15, 2014 Sec. Of State vherring

INSUREPRO FLORIDA, INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is: INSUREPRO FLORIDA, INC

Article II

The principal place of business address: 7636 SOUTH FEDERAL HIGHWAY PORT ST. LUCIE, FL. 34952

The mailing address of the corporation is:

7636 SOUTH FEDERAL HIGHWAY PORT ST. LUCIE, FL. 34952

Article III

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is: 100

Article V

The name and Florida street address of the registered agent is:

ROBERT ALTINO 7636 SOUTH FEDERAL HIGHWAY PORT ST. LUCIE, FL. 34952

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ROBERT ALTINO

Article VI

The name and address of the incorporator is:

ROBERT ALTINO 5811 NW BLUE BONNET COURT

PORT ST. LUCIE, FLORIDA 34952

Electronic Signature of Incorporator: ROBERT ALTINO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ROBERT ALTINO 5811 NW BLUE BONNET COURT PORT ST. LUCIE, FL. 34952 US

Title: VP DAWN ALTINO 5811 NW BLUE BONNET COURT PORT ST. LUCIE, FL. 34952 US

Title: S INDEPENDENT FINANCIAL SERVICES, INC 7636 SOUTH FEDERAL HIGHWAY PORT ST. LUCIE, FL. 34952 US

Article VIII

The effective date for this corporation shall be:

10/15/2014

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