

**Electronic Articles of Incorporation
For**

P14000084554
FILED
October 14, 2014
Sec. Of State
msolomon

JAH HANDYMAN SERVICES INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

JAH HANDYMAN SERVICES INC

Article II

The principal place of business address:

5620 GRANADA DR
244
SARASOTA, FL. 34231

The mailing address of the corporation is:

5620 GRANADA DR
244
SARASOTA, FL. 34231

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS. HANDYMAN

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

HORTENCIA BLANCO
5620 GRANADA DR
244
SARASOTA, FL. 34231

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: HORTENCIA BLANCO

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Article VI

The name and address of the incorporator is:

LUIS GONZALEZ 5829 GRANADA DR
SARASOTA , FL 34231

Electronic Signature of Incorporator: LUIS GONZALEZ

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
LUIS A GONZALEZ
5620 GRANADA DR
SARASOTA, FL. 34231

Article VIII

The effective date for this corporation shall be:

10/14/2014