

**Electronic Articles of Incorporation  
For**

P14000084498  
FILED  
October 14, 2014  
Sec. Of State  
jahickman

SPACE TRAINING ADVENTURE INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

SPACE TRAINING ADVENTURE INC.

**Article II**

The principal place of business address:

1229 SIESTA KEY CIRCLE  
PORT ORANGE, FL. UN 32128

The mailing address of the corporation is:

1229 SIESTA KEY CIRCLE  
PORT ORANGE, FL. UN 32128

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

100

**Article V**

The name and Florida street address of the registered agent is:

SHAHINAZ S MILLAR  
1229 SIESTA KEY CIRCLE  
PORT ORANGE, FL. 32128

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SHAHINAZ S. MILLAR

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## **Article VI**

The name and address of the incorporator is:

SHAHINAZ S. MILLAR  
1229 SIESTA KEY CIRCLE

PORT ORANGE

Electronic Signature of Incorporator: SHAHINAZ S. MILLAR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
SHAHINAZ S MILLAR  
1229 SIESTA KEY CIRCLE  
PORT ORANGE, FL. 32128 UN

Title: VP  
GINA L DUCE  
1229 SIESTA KEY CIRCLE  
PORT ORANGE, FL. 32128 UN

Title: TRES  
GARY DUCE  
1229 SIESTA KEY CIRCLE  
PORT ORANGE, FL. 32128 UN

## **Article VIII**

The effective date for this corporation shall be:

10/14/2014