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COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPO | RATION: CHAMPIONSGA | TE LUXURY HOMES INC | Z |
|-------------------------|---|---|--|
| DOCUMENT NUM | P14000084171 | · · · · · · · · · · · · · · · · · · · | |
| The enclosed Articles | of Amendment and fee are su | bmitted for filing. | |
| Please return all corre | spondence concerning this ma | atter to the following: | |
| | DAMON ROBINSON | | |
| | | Name of Contact Person | 1 |
| | CHAMPIONSGATE LUXU | RY HOMES INC. | |
| | | Firm/ Company | · · · · · · · · · · · · · · · · · · · |
| | 508 FINLEY AVE | | |
| | | Address | |
| | KISSIMMEE FL 34741 | | |
| | | City/ State and Zip Cod | |
| | ROBINSON.DAMON98@G | MAILCOM | |
| | E-mail address: (to be us | sed for future annual report | notification) |
| For further informatic | on concerning this matter, pleas | | 953-2521 |
| Name | of Contact Person | at (407 Area Co | de & Daytime Telephone Number |
| Enclosed is a check for | or the following amount made | | - |
| \$35 Filing Fee | ☐\$43.75 Filing Fee & Certificate of Status | ☐\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | ☐\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |
| Am | iling Address endment Section | Amend | Address ment Section |
| | Division of Corporations Division of Corporations P.O. Box 6327 The Centre of Tallahassee | | |
| | Tallahassee, FL 32314 2415 N. Monroe Street, Suite 810 | | |

Tallahassee, FL 32303

Articles of Amendment to Articles of Incorporation of



to

2020 FEB - 7 PH 5: 17

CHAMPIONSGATE LUXURY HOMES INC.

| (Name of Corporation as curren | tly filed with the Florida Dept. of State) |
|--|--|
| P14000084171 | |
| (Document Number | of Corporation (if known) |
| Pursuant to the provisions of section 607.1006, Florida Statutes, this its Articles of Incorporation: | s Florida Profit Corporation adopts the following amendment(s |
| A. If amending name, enter the new name of the corporation: | |
| name must be distinguishable and contain the word "corporation," "Inc.," or Co.," or the designation "Corp." "Inc," or "Co". | |
| "chartered," "professional association," or the abbreviation "P.A. | |
| B. Enter new principal office address, if applicable: | |
| (Principal office address MUST BE A STREET ADDRESS) | |
| | |
| | |
| C. Enter new mailing address, if applicable: | |
| (Mailing address MAY BE A POST OFFICE BOX) | |
| | |
| | |
| D. If amending the registered agent and/or registered office add | dress in Florids, enter the name of the |
| new registered agent and/or the new registered office addres | |
| Name of New Registered Agent | |
| | |
| (Florida s | treet oddress) |
| New Registered Office Address: | , Florida |
| | (City) (Tip Code) |
| | |
| New Registered Agent's Signature, if changing Registered Agen I hereby accept the appointment as registered agent. I am familiar | |
| , instrumental and regions in agent, and particular | The second secon |
| | |
| Signature of New | Registered Agent, if changing |
| Chark if anniirable | |

☐ The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (e), F.S.

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attack additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer: CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change. Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| X Change | <u>PT</u> | John Doc | |
|-------------------------------|------------------|---------------|------------------|
| X Remove | <u>v</u> | Mike Jones | |
| X Add | <u>SY</u> | Sally Smith | |
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | Address |
| l)Change | <u>v</u> | SONIA CABRERA | 610 NE 4 PL |
| Add | | | HIALEAH FL 33010 |
| X Remove | | | |
| 2)Change | | | |
| Add | | | |
| Remove 3) Change | | | |
| Add | | | |
| Remove | | | |
| 4) Change | | | |
| Add | | | |
| Remove | | | |
| 5) Change | | | |
| Add | | | |
| Remove | | | |
| 6) Change | | | |
| Add | | | |
| Remove | | | |

| (Attach additional sheets, if necessary). | (Be specific) | |
|--|--|--|
| CURRENTLY DAMON ROBINSON IS P AND SONIA CABRERA IS V THERE IS A CHANGE ,SONIA CABRERA IS | | |
| ING REMOVED AS V | | |
| AMON ROBINSON WILL STAY P ,T , | • | |
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| | ange, reclassification, or cancellation of issued shares, adment if not contained in the amendment itself: | |
| (if not applicable, indicate N/A) | | |
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| The date of each amendment(s) | adoption: | , if other than the |
|---|---|------------------------------|
| date this document was signed. | | |
| Effective date <u>if applicable</u> : | | |
| | (no more than 90 days after amendment file date) | |
| Note: If the date inserted in this document's effective date on the | block does not meet the applicable statutory filing requirements, this date Department of State's records. | te will not be listed as the |
| Adoption of Amendment(s) | (CHECK ONE) | |
| The amendment(s) was/were a action was not required. | dopted by the incorporators, or board of directors without shareholder acti | on and shareholder |
| ☐ The amendment(s) was/were a by the shareholders was/were | idopted by the shareholders. The number of votes cast for the amendment(sufficient for approval. | s) |
| * * | approved by the shareholders through voting groups. The following statement or each voting group entitled to vote separately on the amendment(s): | ent |
| "The number of votes ca | st for the amendment(s) was/were sufficient for approval | |
| by | , | |
| | (witing group) | |
| 1/30/202 Dated Signature | | |
| (By a | director, president or other officer - if directors or officers have not been | |
| | ted, by an incorporator — if in the hands of a receiver, trustee, or other cour inted fiduciary by that fiduciary) | t |
| *** | DAMON ROBINSON | |
| | (Typed or printed name of person signing) | |
| | PRESIDENT | |
| | (Title of person signing) | |