

08/21/2032

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#3055 P.001/003

P140002385897

Florida Department of State  
Division of Corporations  
Electronic Filing Cover Sheet

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To:

Division of Corporations  
Fax Number : (850)617-6381

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Account Name : LAZARUS CORPORATE FILING SERVICE, INC  
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**\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.**

Email Address: \_\_\_\_\_

**FLORIDA PROFIT/NON PROFIT CORPORATION  
DHM SERVICE GROUP INC**

Certificate of Status	0
Certified Copy	1
Page Count	03
Estimated Charge	\$78.75

RECEIVED

14 OCT 10 PM 4:32

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

14 OCT 10 PM 1:39

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**ARTICLES OF INCORPORATION**

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

**ARTICLE I NAME:** The name of the corporation is:DHM Service Group inc**ARTICLE II PRINCIPAL OFFICE:**

The principal street address and mailing address is:

3021 SW 15<sup>th</sup> Street Miami, FL 33145**ARTICLE III SHARES:** The number of shares of stock is: 100**ARTICLE IV INITIAL DIRECTORS AND/OR OFFICERS:**George Daniel President**ARTICLE V INITIAL REGISTERED AGENT AND STREET ADDRESS:**

The name and Florida street address (PO Box not acceptable) of the registered agent is:

George Daniel  
3021 SW 15<sup>th</sup> Street Miami, FL 33145**ARTICLE VI INCORPORATOR:** The name and address of the Incorporator is:George Daniel  
3021 SW 15<sup>th</sup> Street Miami, FL 33145

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**Required Signatures:**

**Having been named as registered agent to accept service of process for the above-stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity**

  
\_\_\_\_\_  
Registered Agent

10-10-14  
\_\_\_\_\_  
Date

**I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.**

  
\_\_\_\_\_  
Incorporator

10-10-14  
\_\_\_\_\_  
Date

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SECRETARY OF STATE  
PAUL A. HARRIS, CLERK

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