PUCCOS3915

| (Re | questor's Name) | |
|-------------------------|--------------------|-------------|
| (Ad | dress) | |
| (Ad | dress) | |
| (Cit | ty/State/Zip/Phone | e #) |
| PICK-UP | ☐ WAIT | MAIL |
| (Bu | siness Entity Nan | ne) |
| (Do | ocument Number) | |
| Certified Copies | _ Certificates | s of Status |
| Special Instructions to | Filing Officer: | |
| | | |
| | | |
| | | |
| | | |

Office Use Only



200293051802

01/27/17--01005--020 **35.00

And JAN 31 2017

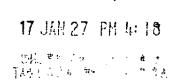
R. Santa

COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPOR | ATION: PREMIER COAST | TAL, INC. | " ***** |
|---------------------------|--|--|---|
| DOCUMENT NUMB | | | |
| | of Amendment and fee are su | bmitted for filing. | |
| Please return all corresp | oondence concerning this ma | tter to the following: | |
| , | ANDREW MESSINA | | |
| _ | | Name of Contact Person | n |
| I | PREMIER COASTAL, INC. | | |
| _ | · · · · · · · · · · · · · · · · · · · | Firm/ Company | |
| 3 | 7014 THOMAS DRIVE | | |
| - | | Address | |
| I | PANAMA CITY BEACH, F | L 32408 | |
| - | | City/ State and Zip Cod | e |
| ANDR | EW@PCREFL.COM | | |
| | _ | sed for future annual report | notification) |
| | concerning this matter, pleas | | 220 8551 |
| ANDREW MESSINA | | at (|) |
| Name o | f Contact Person | Area Co | de & Daytime Telephone Number |
| Enclosed is a check for | the following amount made | payable to the Florida Depa | artment of State: |
| ■ \$35 Filing Fee | ☐S43.75 Filing Fee & Certificate of Status | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | □\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |
| Amer Divis P.O. | ing Address adment Section ion of Corporations Box 6327 hassee, FL 32314 | Ameno Divisio Clifton 2661 E | Address Iment Section on of Corporations a Building executive Center Circle assee, FL 32301 |

Articles of Amendment to Articles of Incorporation of



PREMIER COASTAL, INC.

| Name | of Cornoration as currently | filed with the Florida Dept. of State) |
|--|---------------------------------|--|
| P14000083915 | or Corporation as Currenty | Theu with the Fiorida Dept. of State |
| | (Document Number of | Corporation (if known) |
| Pursuant to the provisions of section 607 its Articles of Incorporation: | .1006, Florida Statutes, this I | Florida Profit Corporation adopts the following amendment(s) t |
| A. If amending name, enter the new n | ame of the corporation: | |
| N/A | | The new |
| | nation "Corp," "Inc," or "C | c," "company," or "incorporated" or the abbreviation Co". A professional corporation name must contain the |
| B. Enter new principal office address, | if annlicable: | N/A |
| (Principal office address MUST BE A S | | |
| | | |
| | | |
| C. Enter new mailing address, if applicable: | | N/A |
| (Mailing address <u>MAY BE A POST</u> | OFFICE BOX) | |
| | | |
| | | |
| D. If amending the registered agent an new registered agent and/or the ne | | |
| Name of New Registered Agent | N/A | |
| Name of New Registered Agent | 7014 THOMAS DRIVE | · · · · · · · · · · · · · · · · · · · |
| | (Florida stre | vet address) |
| New Registered Office Address: | PANAMA CITY BEACH | , Florida 32408 |
| New Registered Office Hadress. | (| (City) (Zip Code) |
| | | |
| Now Degistered Agent's Signature if a | hanging Dagistanad Agant. | |
| New Registered Agent's Signature, if call the second in th | | ith and accept the obligations of the position. |
| | | |
| | | |
| | Signature of Nov. D | egistered Agent if changing |

| E. If amending or adding additional Arti (Attach additional sheets, if necessary). | icles, enter change(s) here: (Be specific) |
|---|--|
| N/A | (be specific) |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| _ | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| E If an amandment provides for an evol | nange, reclassification, or cancellation of issued shares, |
| provisions for implementing the amer | ndment if not contained in the amendment itself: |
| (if not applicable, indicate N/A) | |
| N/A | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change | <u>PT</u> | John Doc | |
|----------------------------|--------------|----------------|-----------------------|
| X Remove | <u>v</u> | Mike Jones | |
| X Add | <u>sv</u> | Sally Smith | |
| Type of Action (Check One) | <u>Title</u> | Name | <u>Addres</u> s |
| 1) Change | CEO | ANDREW MESSINA | 110 SMUGGLERS COVE CT |
| xAdd | | | PANAMA CITY BEACH |
| Remove | | | FLORIDA, 32413 |
| 2) Change | | | |
| Add | | | |
| Remove | | | |
| 3) Change | | | |
| Add | | | |
| Remove | | | · |
| 4) Change | | | |
| Add | | | |
| Remove | | | |
| 5) Change | | | |
| Add | | | |
| Remove | | | |
| 6) Change | | | _ |
| Add | | | |
| Remove | | | |

| , | · N/A | |
|--|--|-------------------------------|
| The date of each amendment(s |) adoption: | , if other than th |
| date this document was signed. | | |
| Effective date <u>if applicable</u> : | I/A | |
| Effective date <u>if applicable</u> . | (no more than 90 days after amendment file date) | |
| Note: If the date inserted in the document's effective date on the | is block does not meet the applicable statutory filing requirements, this Department of State's records. | date will not be listed as th |
| Adoption of Amendment(s) | (<u>CHECK ONE</u>) | |
| ☐ The amendment(s) was/were by the shareholders was/were | adopted by the shareholders. The number of votes cast for the amendme sufficient for approval. | nt(s) |
| | approved by the shareholders through voting groups. The following state for each voting group entitled to vote separately on the amendment(s): | ement |
| "The number of votes c | ast for the amendment(s) was/were sufficient for approval | |
| by N/A | v ₂ | |
| | (voting group) | |
| ☐ The amendment(s) was/were action was not required. | adopted by the board of directors without shareholder action and shareholder | older |
| The amendment(s) was/were action was not required. | adopted by the incorporators without shareholder action and shareholder | |
| 01/23/1° Dated | 7 | |
| Duica | 0/11/2 | |
| Signature | | |
| sele | a director, president or other officer – if directors or officers have not be cted, by an incorporator – if in the hands of a receiver, trustee, or other cointed fiduciary by that fiduciary) | |
| | BENJAMIN W ALEXANDER | |
| | (Typed or printed name of person signing) | |
| | PRESIDENT | |
| | (Title of person signing) | |