

| (Requestor's Name) | | | | |
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| (Address) | | | | |
| (nutress) | | | | |
| (Address) | | | | |
| | | | | |
| (City/State/Zip/Phone #) | | | | |
| PICK-UP WAIT MAIL | | | | |
| (Dusings Fatility Name) | | | | |
| (Business Entity Name) | | | | |
| (Document Number) | | | | |
| Certified Copies Certificates of Status | | | | |
| Special Instructions to Filing Officer: | | | | |
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Office Use Only

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COVER LETTER

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT: ALLI CAP INVESMENTS INC. (PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX) | | | | |
|-----------------------------------------------------------------------------------|--------------------------------------------|---------------------------------------|--------------------------------------------------------------|--|
| - | (PROPOSED CORPORA | TE NAME – <u>MUST INCL</u> | <u>UDE SUFFIX</u>) | |
| Enclosed are an orig | rinal and one (1) copy of the art | icles of incorporation an | d a check for: | |
| \$70.00 Filing Fee | \$78.75 Filing Fee & Certificate of Status | \$78.75 Filing Fee & Certified Copy | □ \$87.50 Filing Fee, Certified Copy & Certificate of Status | |
| | | ADDITIONAL CO | | |
| FROM: | LINUAL ALLIS Namo 6948 NW 57 | e (Printed or typed) Lour | | |
| | MARGATE, F. | <u>く 33063</u> State & Zip | | |
| _ | 561 969 - 312 Daytime T | | | |
| | Linval CB E-mail address: (to be use | e//south. d for future annual report | notification) | |

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| The name of the corporat | tion shall be: ALLICAP | INVEST, | MENTS, INC | - |
|-----------------------------------------------|------------------------------------------------------------|----------|-----------------------------------|------------------------------|
| | NCIPAL OFFICE Principal street address ひ 5生 Count | 1 | Mailing address, if different is: | |
| | TE, FZ 33063 | | | |
| | he corporation is organized is: <u>ブルモ</u> ANCE OF CONI | • | | |
| ARTICLE IV SHA The number of shares of shares | RES | | ₩ 0CT -9 | 18 0 4151A(# 70, 18 4151A |
| ARTICLE V INIT | TAL OFFICERS AND/OR DIRECTORS | | PH 12: 47 | |
| Address | 6948 NO STE C MARGATE, FL 33 | Address: | | F) |
| Name and Title: | | | | |
| Name and Title: | | | | |

| Name and Title: | Name and Title: |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| Address | Address: |
| ARTICLE VI REGISTERED AGENT The name and Florida street address (P.O. Box NOT ac | · · · · · · · · · · · · · · · · · · · |
| Name: 2/NVAL ALLISSA Address: 6948 NW 5th MARGATE, FL | <u>7</u> 8 V V V V V V V V V V V V V V V V V V |
| ARTICLE VII INCORPORATOR The name and address of the Incorporator is: | S PH 12: L |
| Name: LINVAL ALLIS Address: 6948 NW 5 th MARGATE, Th | on so so |
| this certificate, I am familiar with and accept the appoint | 10.7.14 |
| Required Signature/Registered I submit this document and affirm that the facts stated document to the Department of State constitutes a third defined to the Department of State constitutes at the definition of St | Agent Date herein are true. I am aware that the false information submitted in a |
| Required Signature/Incorpora | 10.7.14 Date |