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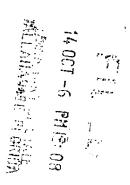
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# **COVER LETTER**

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: LUF	PPINO SALES, I		
<del></del>	(PROPOSED CORPORA	ATÉ NAMÉ – <u>MUST INCL</u>	ÜDE SUFFIX)
Enclosed are an orig	inal and one (1) copy of the ar	ticles of incorporation and	d a check for:
■ \$70.00 Filing Fee	□ \$78.75 Filing Fee & Certificate of Status	\$78.75 Filing Fee & Certified Copy  ADDITIONAL CO	& Certificate of Status
FROM: A	rthur B. D'Almei	da, P.A.	
	Nam	e (Printed or typed)	
10	05 E. Palmetto P	'ark Road Address	
В	oca Raton, FL 3		
56	61 368-4674		<b>1</b>

NOTE: Please provide the original and one copy of the articles.

Daytime Telephone number

ricco929@hotmail.com
E-mail address: (to be used for future annual report notification)

# ARTICLES OF INCORPORATION

#### **OF**

# LUPPINO SALES, INC.

The undersigned, acting as incorporator of LUPPINO SALES, INC., a corporation organized under the Florida General Corporation Act, hereby adopts the following Articles of Incorporation for such corporation:

# **ARTICLE I**

The name of this corporation shall be: LUPPINO SALES, INC.

#### **ARTICLE II**

Corporate existence shall begin at the time these Articles are filed with the Department of State. This Corporation shall exist perpetually, unless sooner dissolved according to law.

# **ARTICLE III**

The purpose for which this corporation is organized is to engage in any activity or business permitted under the laws of the United States and the State of Florida.

# ARTICLE IV

This corporation shall have the authority to issue one (1) class of stock. The aggregate number of shares that the corporation shall have the authority to issue is 1000 shares of capital stock with a par value of One Dollar (\$1.00) per share.

# **ARTICLE V**

The street address of the corporate office is: 400 SE 10<sup>th</sup> Street, Deerfield Beach, Florida 33441 and the principal office address shall be the same. The name of the registered agent of the corporation is Ricco P. Luppino, 400 SE 10<sup>th</sup> Street, Deerfield Beach, FL 33441.

# **ARTICLE VI**

The initial Board of Directors shall consist of one (1) member. The number of Directors may be increased from time to time by the By-Laws, but shall never be more than five (5) members.

# **ARTICLE VII**

The name and address of the person who shall serve as Director until the first meeting of Shareholders, or until their successors have been elected and qualified are:

**NAME** 

**ADDRESS** 

Ricco P. Luppino

400 SE 10<sup>th</sup> Street, Deerfield Beach, FL 33441

# **ARTICLE VIII**

The name and address of the initial incorporator is Ricco P. Luppino, 400 SE 10<sup>th</sup> Street; Deerfield Beach, FL 33441 and the principal place of business shall be 400 SE 10<sup>th</sup> Street; Deerfield Beach, FL 33441.

# **ARTICLE IX**

This corporation reserves the right to amend, alter, change or repeal any provision contained in these Articles of Incorporation, in the manner now or hereafter prescribed by statute. The power to adopt, alter, amend or repeal By-Laws shall be vested in the Board of Directors and the Shareholders.

#### **ARTICLE X**

The corporation shall indemnify any officer or director, or any former officer or director, to the full extent permitted by law.

IN WITNESS WHEREOF, the undersigned	, for the purpose of forming a corporation to do
business both within and without of the State o	of Florida, under the laws of Florida, does make
and file this Certificate, hereby declaring and ce	· · · · · · · · · · · · · · · · · · ·
	ereinabove set forth and hereunto sets his hand
and seal the day of October, 2014.	seriabote sector in and ner carrie sees his hand
und 3537 till udy 57 5615561, 2514.	
	hera Luca
	Ricco P. Luppino
	• •
	Incorporator
LUCDEDY ACCEPTABLE Secretary 1	
I HEREBY ACCEPT the foregoing designation as F	Registered Agent outlined in Article V.
	V. An
	two who
	Ricco P. Luppino
	Registered Agent
	783 783 783
•	£ 9
STATE OF FLORIDA	
COUNTY OF Svone	1. (1) (1) (1) (1) (1) (1) (1) (1) (1) (1)
I HEREBY CERTIFY that on the 2 day of	October 2014, before me a Notary
Public, duly authorized in the State and County	
appeared Ricco P. Luppino, Incorporator of the	
	known to him the contents of said Articles, and
he did acknowledge that he signed, sealed and	
deed and deposed that the facts therein stated	
deed and deposed that the facts therein stated	were truly set forth.
$\mathcal{L} = \mathcal{L} = \mathcal{L} = \mathcal{L}$	· ·
Natural Chilia State of State of	DAVID D. HILL
Notary Public, State of Florida	Notary Public - State of Florida My Comm Expires Feb 7, 2015
My Commission Expires:	Commission # EE 54473
	Bonded Through National Notary Assn:

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business both within and without of the State	of Florida, under the laws of Florida, does make certifying that the facts herein stated are true,
and does agree to take the number of shares I and seal the day of October, 2014.	hereinabove set forth and hereunto sets his hand
	Keinen
	Ricco P. Luppino
	Incorporator
I HEREBY ACCEPT the foregoing designation as	Registered Agent outlined in Article V.  Ricco P. Luppino  Registered Agent
STATE OF FLORIDA	
COUNTY OF Brond	
Public, duly authorized in the State and Count	f October 2014, before me a Notary y aforesaid to take acknowledgments; personally
me personally to be such, and I have first mad he did acknowledge that he signed, sealed and	
deed and deposed that the facts therein state	d were truly set forth.
000/18	· · · · · · · · · · · · · · · · · · ·
Notary Public, State of Florida	DAVID D HILL Notary Public - State of Florida
My Commission Expires:	My Comm Expires Feb 7, 2015 Commission # EE 54473 Bonded Through National Melays Assay