# **Electronic Articles of Incorporation For**

P14000081551 FILED October 02, 2014 Sec. Of State vherring

HANDS OF LOVE GROUP HOME INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# **Article I**

The name of the corporation is:

HANDS OF LOVE GROUP HOME INC.

## **Article II**

The principal place of business address:

614 WOOD DRIVE KISSIMMEE, FL. 34759

The mailing address of the corporation is:

614 WOOD DRIVE KISSIMMEE, FL. 34759

## **Article III**

The purpose for which this corporation is organized is:

THE SPECIFIC PURPOSE FOR WHICH THIS CORPORATION IS ORGANIZEDIS FOR DEVELOPMENTAL DISABILITIES

#### Article IV

The number of shares the corporation is authorized to issue is:

1

## **Article V**

The name and Florida street address of the registered agent is:

JOAN E RHONE-EWAN 614 WOOD DR KISSIMMEE, FL. 34759

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JOAN RHONE-EWAN

## **Article VI**

The name and address of the incorporator is:

JOAN RHONE-EWAN

614 WOOD DRIVE

KISSIMMEE FLORIDA 34

759

Electronic Signature of Incorporator: JOAN RHONE-EWAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P JOAN E RHONE-EWAN 614 WOOD DRIVE KISSIMMEE, FL. 34759

Title: VP MORRIS R EWAN 614 WOOD DRIVE KISSIMMEE, FL. 34759

Title: DIR ANNALEAN A JUGAR 614 WOOD DRIVE KISSIMMEE, FL. 34759

## **Article VIII**

The effective date for this corporation shall be:

09/26/2014

P14000081551 FILED October 02, 2014 Sec. Of State vherring