Division of Corporations

Florida Department of State

Division of Corporations
Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H14000232795 3)))



Ht 40002327853ABC0

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page.

Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number

: (850) 617-6381

From: '

Account Name : THE TAX MAN, INC.

Account Number: I19990000042 Phone: (561)799-3810

Fax Number : (561) 799-1818

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

ETREI Address: DDDOND @ Vahoo.com

FLORIDA PROFIT/NON PROFIT CORPORATION

PATRICIA POND, P.A.

Property is really stated to the party of the property of the party of the property of the party	MAKE AND IN THE STREET, WHEN STREET
Certificate of Status	1
Certified Copy	0
Page Count	05
Estimated Charge	\$78.75

Electronic Filing Menu

Corporate Filing Menu

Heip

1 of 1 1 1 1 1 1

10/3/2014 2:26 PM

H14000a3a795 3

ARTICLES OF INCORPORATION

OF

PATRICIA POND, P.A.

ARTICLE I

NAME

The name of this corporation is PATRICIA POND, P.A.

ARTICLE II

NATURE OF BUSINESS

This Corporation may engage in any business activity or business permitted under the laws of The United States and the State of Florida. She is a licensed Real Estate Agent in the State of Florida.

ARTICLE III

CAPITAL STOCK

The maximum number of shares of stock that this Corporation is authorized to have outstanding at any one time is ONE THOUSAND (1,000) SHARES of common stock having \$1.00 par value.

ARTICLE IV

INITIAL CAPITAL

The amount of capital that this Corporation will begin with is FIVE HUNDRED (\$500.00) DOLLARS.

H14000a3a7963

HH0002327953

ARTICLE V

TERM OF EXISTENCE

This Corporation shall have perpetual existence.

ARTICLE VI

INITIAL REGISTERED OFFICE AND AGENT

The address in the State of Florida of the principle office of this Corporation is
701 South Olive Ave. Unit 615, West Palm Beach, Florida 33401, and the name of the initial
registered agent at this address is Patricia Pond.

ARTICLE VII

INITIAL BOARD OF DIRECTORS

The Corporation shall have one (1) director initially. The number of directors may either be increased or diminished from time to time by the by-laws, but shall never be less than one.

ARTICLE VIII

INITIAL DIRECTORS

Patricia Pond

701 South Olive Ave. Unit 615 West Palm Beach, FL 33401

H14000 a3 a 795 3

4140002327953

CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR THE SERVICE OF PROCESS WITHIN FLORIDA, NAMING AGENT UPON WHOM PROCESS MAY BE SERVED.

IN COMPLIANCE WITH SECTION 48,091, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED:

FIRST—PATRICIA POND, P.A. DESIRES TO ORGANIZE UNDER THE LAWS OF THE STATE OF FLORIDA WITH ITS PRINCIPLE PLACE OF BUSINESS AT THE CITY OF PALM BEACH GARDENS, PALM BEACH COUNTY, STATE OF FLORIDA, HAS NAMED PATRICIA POND AT West Palm Beach, FL 33401, DELRAY BEACH, STATE OF FLORIDA AS ITS AGENT TO ACCEPT PROCESS WITHIN FLORIDA.

SIGNED	To Too	
TITLE PRESIDENT		
DATE	10/3/2014	

HAVING BEEN NAMED TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE CORPORATION, AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY AGREE TO ACT IN ACCORDANCE WITH THE PROVISIONS OF ALL STATUTES RELATIVE TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES.

SIGNED

Patricia Pond Resident Agent

DATE 10/3/2014

HI4000032795 3

H140002327953

ARTICLE IX

INCORPORATORS

The name and address of the person signing these articles of incorporation is:

Patricia Pond

701 South Olive Ave. Unit 615 West Palm Beach, FL 33401

IN WITNESS WHEREOF, the undersigned subscribers have executed these articles of incorporation this 3rd Day of October, 2014.

Patricia Pond

STATE OF FLORIDA

COUNTY OF PALM BEACH

Before me, a notary public authorized to take acknowledgments in the state and county set forth above, Patricia Pond, personally appeared, known by me to be the person who executed these articles of incorporation.

IN WITNESS THEREOF, I have hereunto set my hand and official seal, in the state and county aforesaid, this 3rd Day of October, 2014.

(SEAL)

Notary Public

H14000 232 795 3