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## **COVER LETTER**

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Tallahassee, FL 32301

**TO:** Amendment Section Division of Corporations

| NAME OF CORPOR   | ATION: Affordable Health                    | Insurance Services Inc.  | <u> </u>   |
|--|---|--|--|
| DOCUMENT NUMB  | ER:P14000080679                             |  | ·  |
|  | f Amendment and fee are su                  | bmitted for filing.  |  |
| Please return all corresp  | oundence concerning this ma                 | tter to the following:   |  |
| •  | Christopher Robinson                        |  |  |
| -  | · · · · · · · · · · · · · · · · · · ·       | Name of Contact Person   | 1  |
|  | Affordable Health Insurance                 | Services Inc.  |  |
| _  |   | Firm/ Company  |  |
| :  | 300 West New Haven Avenu                    | ıc   |  |
| _  |   | Address  |  |
| 1  | Melbourne, FL 32901                         |  |  |
| _  |   | City/ State and Zip Cod  | e  |
| <b>1.</b> 1  | 11  |  |  |
|  | obinson169@gmail.com                        | sed for future annual report                                       | notification)  |
|  | L-man address. (to be us                    | sed for fature annual report                                       | nouncation)  |
| For further information  | concerning this matter, pleas               | se call:   |  |
| Christopher Robinson   |   | at (   | 492-8819   |
| Name of Contact Person Area Code & Daytime Telephone Nur   |   |  | de & Daytime Telephone Number  |
| Enclosed is a check for  | the following amount made                   | payable to the Florida Depa  | artment of State:  |
| □ \$35 Filing Fec  | □\$43.75 Filing Fee & Certificate of Status | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | ☐\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |
| Mailing Address  Amendment Section  Division of Corporations  P.O. Box 6327  Tallahassee, FL 32314 |   | Ameno<br>Divisio<br>Clifton  | Address Iment Section on of Corporations Building Executive Center Circle              |

## Articles of Amendment to Articles of Incorporation of

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Affordable Health Insurance Services Inc. (Name of Corporation as currently filed with the Florida Dept. of Stafe) P14000080679 (Document Number of Corporation (if known) Pursuant to the provisions of section 607.1006, Florida Statutes, this Florida Profit Corporation adopts the following amendment(s) to its Articles of Incorporation: A. If amending name, enter the new name of the corporation; name must be distinguishable and contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or Co.," or the designation "Corp," "Inc," or "Co". A professional corporation name must contain the word "chartered," "professional association," or the abbreviation "P.A." 300 West New Haven Avenue B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) Melbourne, FL 32901 C. Enter new mailing address, if applicable: 300 West New Haven Avenue (Mailing address MAY BE A POST OFFICE BOX) Melbourne, FL 32901 D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address: Chris Robinson Name of New Registered Agent 300 West New Haven Avenue (Florida street address) Florida\_32901 Melbourne New Registered Office Address: (City) New Registered Agent's Signature, if changing Registered Agent: I hereby accept the appointment as registered agent. Lum familiar with and accept the obligations of the position. Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change             | <u>PT</u>     | John Doe             |                        |
|-------------------------------|---------------|----------------------|------------------------|
| X Remove                      | <u>V</u>      | Mike Jones           |                        |
| X Add                         | <u>sv</u>     | Sally Smith          |                        |
| Type of Action<br>(Check One) | <u> Title</u> | <u>Name</u>          | <u>Addres</u> s        |
| 1) Change                     | Pres          | Arthur C Levy        | 5953 Brae Burn Cir     |
| Add X Remove                  |               |                      | Vero Beach, FL 32967   |
| 2) Change                     | Pres          | Christopher Robinson | 300 West New Haven Ave |
| X Add                         |               |                      | Melbourne, FL 32901    |
| Remove 3) Change              | VP            | Christopher Levy     | 5953 Brac Burn Cir     |
| Add                           |               |                      | Vero Beach, FL 32967   |
| Remove                        | VP            | Angie Levy           | 5953 Brae Burn Cir     |
| 4) Change X Add               | <del></del>   |                      | Vero Beach, FL 32967   |
| Remove                        |               |                      |                        |
| 5) Change                     |               |                      |                        |
| Add Remove                    |               |                      |                        |
|                               |               |                      |                        |
| 6) Change                     |               |                      |                        |
| Add Remove                    |               |                      |                        |

| E. <u>If amend</u><br>(Attach <i>ac</i> | ling or adding additional sheets,   | dditional Artic if necessary).        | les, enter chang<br>(Be specific) | ge(s) here:     |                   |                |             |
|---|-------------------------------------|---------------------------------------|-----------------------------------|-----------------|-------------------|----------------|-------------|
| N/A                                     | <del>-</del> -                      | - "                                   |                                   |                 |                   |                |             |
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| If an ame                               | endment provid                      | es for an excha                       | ange, reclassific                 | ation, or cance | llation of issued | i shares.      |             |
| <u>provisio</u><br>(if n                | ons for implement of applicable, in | ating the amen<br>dicate N/A)         | <u>ument ji not co</u>            | miained in the  | amendment use     | <u>:11:</u>    |             |
| I/A                                     |                                     |                                       |                                   |                 |                   |                |             |
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|   | 07-01-2017   |                            |
|---|--|----------------------------|
| The date of each amendment(s)                                       | adoption:  | , if other than the        |
| date this document was signed.                                      |  |                            |
|   | 7-01-2017  |                            |
| Effective date if applicable:                                       |  |                            |
|   | (no more than 90 days after amendment file date)   |                            |
| Note: If the date inserted in this document's effective date on the | block does not meet the applicable statutory filing requirements, this dat Department of State's records.  | e will not be listed as th |
| Adoption of Amendment(s)  | ( <u>CHECK ONE</u> )   |                            |
| The amendment(s) was/were a by the shareholders was/were            | dopted by the shareholders. The number of votes cast for the amendment(s sufficient for approval.  | )                          |
|   | pproved by the shareholders through voting groups. The following statement or each voting group entitled to vote separately on the amendment(s): | nt                         |
| "The number of votes ca   | st for the amendment(s) was/were sufficient for approval   |                            |
| by  | "  |                            |
|   | (voting group)   |                            |
| ☐ The amendment(s) was/were a action was not required.              | dopted by the board of directors without shareholder action and shareholder  | r                          |
| ☐ The amendment(s) was/were a action was not required.              | dopted by the incorporators without shareholder action and shareholder   |                            |
| 07/04/20  | 17   |                            |
| Dated   |  |                            |
|   |  |                            |
| Signature   |  |                            |
| (By a   | director, president or other officer - if directors or officers have not been  |                            |
|   | ted, by an incorporator - if in the hands of a receiver, trustee, or other court   | I                          |
|   | inted fiduciary by that fiduciary)   |                            |
|   | Christopher Levy   |                            |
|   | (Typed or printed name of person signing)  | <del></del>                |
|   | VP   |                            |
|   | (Title of person signing)  |                            |