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(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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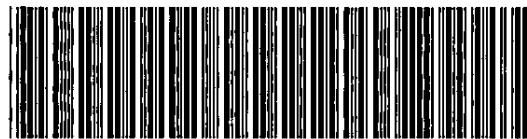
**(Business Entity Name)**

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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## COVER LETTER

Department of State  
New Filing Section  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** Law Office of Sundeep K. Mullick, P.A.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

\$70.00       \$78.75  
Filing Fee      Filing Fee  
                    & Certificate of Status

\$78.75       \$87.50  
Filing Fee      Filing Fee,  
                    & Certified Copy      Certified Copy  
                    & Certificate of      Status  
                    Status

**ADDITIONAL COPY REQUIRED**

**FROM:** Sundeep K. Mullick  
Name (Printed or typed)

17 East Flagler Street, Suite 223

Address

Miami, FL 33131

City, State & Zip

(305) 358-6800

Daytime Telephone number

mullicks@hotmail.com

E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLES OF INCORPORATION**  
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

**ARTICLE I NAME**

The name of the corporation shall be:

**Law Office of Sundeep K. Mullick, P.A.**

**ARTICLE II PRINCIPAL OFFICE**

Principal street address

Mailing address, if different is:

**17 East Flagler Street**

**Suite 223**

**Miami, FL 33131**

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

**All legally permitted general business activities.**

**ARTICLE IV SHARES** **100**

The number of shares of stock is:

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title: **Sundeep K. Mullick - President** Name and Title: \_\_\_\_\_

Address: **17 East Flagler Street** Address: \_\_\_\_\_

**Suite 223** \_\_\_\_\_

**Miami, FL 33131** \_\_\_\_\_

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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Virtue

(cont.)

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_  
Address: \_\_\_\_\_ Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: Sundeep K. Mullick  
Address: 17 East Flagler Street, Suite 223  
Miami, FL 33131

14 SEP 29 2014  
FBI - MIAMI

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

Name: Sundeep K. Mullick  
Address: 17 East Flagler Street, Suite 223  
Miami, FL 33131

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

9/25/14

Required Signature/Registered Agent

\_\_\_\_\_  
Date

*I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

9/25/14

Required Signature/Incorporator

\_\_\_\_\_  
Date

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& Certificate of  
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**ARTICLE IV SHARES**

The number of shares of stock is: 100

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title: Sundeep K. Mullick - President

Name and Title: \_\_\_\_\_

Address

17 East Flagler Street

Address: \_\_\_\_\_

Suite 223

Miami, FL 33131

Name and Title: \_\_\_\_\_

Name and Title: \_\_\_\_\_

Address

Address: \_\_\_\_\_

Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_

Name and Title: \_\_\_\_\_

Address

Address: \_\_\_\_\_

Address: \_\_\_\_\_

(cont.)

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address \_\_\_\_\_ Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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Miami, FL 33131

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