# **Electronic Articles of Incorporation For**

P14000078823 FILED September 24, 2014 Sec. Of State nhaney

GG HELPING HANDS, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is: GG HELPING HANDS, INC.

## **Article II**

The principal place of business address:

5460 N. STATE ROAD 7 108 NORTH LAUDERDALE, FL. 33319

The mailing address of the corporation is:

5460 N. STATE ROAD 7 108 NORTH LAUDERDALE, FL. 33319

### Article III

The purpose for which this corporation is organized is:

NURSE REGISTRY FOR HOME HEALTH AIDES AND NURSING ASSISTANTS

#### **Article IV**

The number of shares the corporation is authorized to issue is: 100

#### Article V

The name and Florida street address of the registered agent is:

GHISLAINE ROULET 5460 N. STATE ROAD 7 108 NORTH LAUDERDALE, FL. 33319

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: GHISLAINE ROULET

## **Article VI**

The name and address of the incorporator is:

GHISLAINE ROULET 5460 N. STATE ROAD 7 108 NORTH LAUDERDALE, FL 33319

Electronic Signature of Incorporator: GHISLAINE ROULET

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P GHISLAINE ROULET 5010 SW 11TH PLACE MARGATE, FL. 33068

Title: VP STEVE J EXILUS 5010 SW 11TH PLACE MARGATE, FL. 33068

Title: T SEBASTIEN C ROULET 5010 SW 11TH PLACE MARGATE, FL. 33068

#### Article VIII

The effective date for this corporation shall be:

09/23/2014

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