

**Electronic Articles of Incorporation
For**

P14000077961
FILED
September 22, 2014
Sec. Of State
nhaney

EXPRESS CLEANING AND MAINTENANCE SERVICES INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

EXPRESS CLEANING AND MAINTENANCE SERVICES INC.

Article II

The principal place of business address:

6596 SANDLERS PRESERVE DRIVE
JACKSONVILLE, FL. US 32222

The mailing address of the corporation is:

6596 SANDLERS PRESERVE DRIVE
JACKSONVILLE, FL. US 32222

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1.00

Article V

The name and Florida street address of the registered agent is:

JASON K INMAN
6596 SANDLERS PRESERVE DRIVE
JACKSONVILLE, FL. 32222

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JASON K INMAN

Article VI

The name and address of the incorporator is:

JASON INMAN
6596 SANDLERS PRESERVE DRIVE

JACKSONVILLE FLORIDA 32222

Electronic Signature of Incorporator: JASON INMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JASON K INMAN
6596 SANDLERS PRESERVE DRIVE
JACKSONVILLE, FL. 32222 US

Title: VP
MICHAEL P CRABTREE
6596 SANDLERS PRESERVE DRIVE
JACKSONVILLE, FL. 32222 US

Title: SEC
KARLEIGH D GUTHRIE
6596 SANDLERS PRESERVE DRIVE
JACKSONVILLE, FL. 32222 US

Article VIII

The effective date for this corporation shall be:

09/19/2014