# **Electronic Articles of Incorporation For**

P14000077595 FILED September 19, 2014 Sec. Of State msolomon

PANTOJA GROUP, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is: PANTOJA GROUP, INC.

### **Article II**

The principal place of business address:

2650 AIRPORT ROAD SOUTH SUITE #D NAPLES, FL. 34112

The mailing address of the corporation is:

PO BOX 30359 PENSACOLA, FL. 32503

#### **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

## **Article IV**

The number of shares the corporation is authorized to issue is: 10,000

### **Article V**

The name and Florida street address of the registered agent is:

AFFILIATED CONSULTING GROUP, LLC 3298 SUMMIT BLVD 44 PENSACOLA, FL. 32503

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: KURT ACKENHAUSEN

#### **Article VI**

The name and address of the incorporator is:

AFFILIATED CONSULTING GROUP, LLC 3298 SUMMIT BLVD 44 PENSACOLA, FL 32503 P14000077595 FILED September 19, 2014 Sec. Of State

Electronic Signature of Incorporator: KURT ACKENHAUSEN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P DELHI B PANTOJA 2245 QUEENS WAY NAPLES, FL. 34112

Title: VP VICTOR RAMALLO MENESES 4555 24TH PLACE SW B NAPLES, FL. 34116

Title: S
AFFILIATED CONSULTING GROUP, LLC
3298 SUMMIT BLVD #44
PENSACOLA, FL. 32503

#### **Article VIII**

The effective date for this corporation shall be:

09/19/2014