P14000077371

| (Re | questor's Name) | |
|-------------------------|------------------|-------------|
| (Ad | dress) | |
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| (Cit | y/State/Zip/Phon | e #) |
| PICK-UP | ☐ WAIT | MAIL |
| (Bu | siness Entity Na | me) |
| (Do | cument Number |) |
| Certified Copies | _ Certificate | s of Status |
| Special Instructions to | Filing Officer: | |
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Office Use Only



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FLORIDA DEPARTMENT OF STATE Division of Corporations

October 13, 2020

MONIKA WOJNAKOWSKA 4100 NE 25 AVE LIGHTHOUSE POINT, FL 33064

SUBJECT: BLUE RAY INTERNATIONAL REALTY INC

Ref. Number: P14000077371

We have received your document for BLUE RAY INTERNATIONAL REALTY INC and your check(s) totaling \$43.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The current name of the entity is as referenced above. Please correct your document accordingly.

The name must contain a word that will clearly indicate that it is a corporation. Such words include: CORPORATION, CORP., COMPANY, CO., INC., and INCORPORATED.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Querida R Moore Regulatory Specialist II

Letter Number: 020A00020102

please see abbeilied corruted downerst House beflow

www.sunbiz.org

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COVER LETTER

TO: Amendment Section Division of Corporations

| | | | • | |
|------------------------------|---|--|---|------|
| NAME OF CORPORATI | ON: BLUE | RAYINTERNA | ATIONAL REALTY | INC. |
| DOCUMENT NUMBER: | D1. 0 00 | | | • |
| The enclosed Articles of An | • | hmitted for filing | | |
| - | | • | | |
| Please return all correspond | ence concerning this ma | tter to the following: | | |
| | HONIKA | Name of Contact Person | ISKA | |
| | | | | |
| | BLUE RAY 1 | NTL REALT Firm/Company | Y INC. | |
| | | | | |
| _5 | 100 NE 25 | AVE Address | | |
| | | Address | - 2 - 2 / / | |
| <u>_ L</u> | IGHTHOUSE | POINT, FO | L 33064 | |
| | | City/ State and Zip Code | e | |
| | mak | ikayo att | net. | |
| | E-mail address: (to be us | ikane att | notification) | |
| | | | | |
| For further information con | cerning this matter, pleas | se call: | | |
| . / | | 001. | | |
| MOWINA Name of Co | <u>.</u> | at (<u>959</u> | _) 6296130 de & Daytime Telephone Number | |
| Name of Co | ntact Person | Area Co | de & Daytime Telephone Number | |
| Enclosed is a check for the | | | artment of State: | |
| S35 Filing Fee | \$43.75 Filing Fee & Certificate of Status | S43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | ☐\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) | |
| Division of P.O. Box | ent Section of Corporations | Amend Divisio The Co 2415 N | Address Iment Section on of Corporations entre of Tallahassee N. Monroe Street, Suite 810 assee, FL 32303 | |

Articles of Amendment to Articles of Incorporation of

FILED

| (Name of Corneration | TOWAL REALTY INCZOZO OCT 26 AM 8:30 |
|---|---|
| (Manie of Corporation | as currently filed with the Florida Dept. of State) |
| P140000 | |
| (Documen | nt Number of Corporation (if known) |
| Pursuant to the provisions of section 607.1006, Florida St ts Articles of Incorporation: | statutes, this Florida Profit Corporation adopts the following amendment(s |
| A. If amending name, enter the new name of the corp | poration: |
| ATLANTIC FIRST RE | EALTY INC The new |
| iame must he distinguishable and contain the word "corp | poration," "company," or "incorporated" or the abbreviation "Corp.," or "Co". A professional corporation name must contain the word |
| 3. Enter new principal office address, if applicable: Principal office address <u>MUST BE A STREET ADDRI</u> | <u>ESS</u>) |
| | |
| | |
| Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) | i |
| | |
| | |
| | |
| If amending the registered agent and/or registered new registered agent and/or the new registered off | |
| west registered agents and of the new registered on | ince address. |
| N CN B | |
| Name of New Registered Agent | |
| Name of New Registered Agent | (Florida street address) |
| Name of New Registered Agent New Registered Office Address: | (Florida street address) |

Check if applicable

 \square The amendment(s) is are being filed pursuant to s. 607.0120 (11) (e), F.S.

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:

| X Change | <u>PT</u> | John Doe | |
|-------------------------------|--------------------------|--------------|--|
| X Remove | $\underline{\mathbf{V}}$ | Mike Jones | |
| X Add | <u>sv</u> | Sally Smith | |
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | <u>Addres</u> s |
| 1) Change Add Remove | VP | RUNE ERIKSEN | 4100 NE 25 AVE LIGHTHOUSE POINT FL 33064 |
| 2) Change | | | · |
| Remove 3) Change | | | |
| Add Remove 4) Change Add | | | |
| Remove 5) Change Add | | | |
| Remove 6) Change Add | | | |
| Remove | | | |

| Attach <i>additional sh</i> | eets, if necessary). | (Be specific) | | | |
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| <u>If an amendment p</u> | rovides for an excholementing the ame | iange, reclassific | cation, or cancell: | tion of issued sha | ares, |
| (if not applicate | ble, indicate N/A) | nument it not et | miaineu m the ai | nenament usen. | |
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| The date of each amendment(s) adoption: | ner than t |
|--|------------|
| Effective date if applicable: | |
| (no more than 90 days after amendment file date) | |
| Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be ledocument's effective date on the Department of State's records. | isted as t |
| Adoption of Amendment(s) (CHECK ONE) | |
| ☐ The amendment(s) was/were adopted by the incorporators, or board of directors without shareholder action and sharehol action was not required. | lder |
| The amendment(s) was/were adopted by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval. | |
| ☐ The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s): | |
| "The number of votes cast for the amendment(s) was/were sufficient for approval | |
| by" (voting group) | |
| (voting group) | |
| Duri 09/19/2020 | |
| Signature How Wyhdes USB | |
| Signature What Who | |
| (By a director, president) of the officer – if directors or officers have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court | |
| appointed fiduciary by that fiduciary) | |
| MONIKA WODNAKOWSKA | |
| (Typed or printed name of person signing) | |
| PRE SIDENT (Title of person signing) | |
| (Title of person signing) | _ |