# **Electronic Articles of Incorporation For**

P14000076841 FILED September 17, 2014 Sec. Of State sgilbert

1ST SOLUTION RESOURCE GROUP INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

#### **Article I**

The name of the corporation is:

1ST SOLUTION RESOURCE GROUP INC.

# **Article II**

The principal place of business address:

9938 SW 224TH STREET #104 MIAMI, FL. US 33190

The mailing address of the corporation is:

9938 SW 224TH STREET #104 MIAMI, FL. US 33190

## **Article III**

The purpose for which this corporation is organized is: STAFFING AGENCY AND INVESTMENT GROUP.

## **Article IV**

The number of shares the corporation is authorized to issue is: 100,000

## **Article V**

The name and Florida street address of the registered agent is:

ALBERT L LITTLE 9938 SW 224TH STREET #104 MIAMI, FL. 33190

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ALBERT L LITTLE

## **Article VI**

The name and address of the incorporator is:

ALBERT L LITTLE 9938 SW 224TH STREET #104 MIAMI FL 33190 P14000076841 FILED September 17, 2014 Sec. Of State sgilbert

Electronic Signature of Incorporator: ALBERT L LITTLE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ALBERT L LITTLE 9938 SW 224TH ST #104 MIAMI, FL. 33190 US

Title: VP AHJAH K LITTLE 1085 NE 144TH ST NORTH MIAMI, FL. 33161

Title: VP JESSICA RODRIGUEZ 9938 SW 224TH ST MIAMI, FL. 33190

#### **Article VIII**

The effective date for this corporation shall be:

09/15/2014