Electronic Articles of Incorporation For

P14000076286 FILED September 15, 2014 Sec. Of State msolomon

THE HOUSE OF HOPE RECOVERY CENTER INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE HOUSE OF HOPE RECOVERY CENTER INC.

Article II

The principal place of business address:

4682 40TH AVE NORTH 103 SAINT PETERSBURG, FL. 33710

The mailing address of the corporation is:

6339 13TH AVE NORTH SAINT PETERSBURG, FL. 33710

Article III

The purpose for which this corporation is organized is:

THE PURPOSE OF THIS CORPORATION IS FOR COUNSELING IN THE AREAS OF BEHAVIORS, ADDICTIONS, AND MARRIAGE AND FAMILY.

□ □ □ □ □ □ □ □ INDIVIDUALS UNABLE TO ADVOCATE FOR THEMSELVES

Article IV

The number of shares the corporation is authorized to issue is: 100

Article V

The name and Florida street address of the registered agent is:

SANDRA KANE GRUKA 6339 13TH AVENUE NORTH SAINT PETERSBURG, FL. 33710

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SANDRA KANEGRUKA

Article VI

The name and address of the incorporator is:

SANDRA KANE GRUKA 6339 13TH AVENUE NORTH

SAINT PETERSBURG, FLORDIA 33710

Electronic Signature of Incorporator: SANDRA KANE GRUKA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P SANDRA KANE GRUKA 6339 13TH AVENUE NORTH SAINT PETERSBURG, FL. 33710

Article VIII

The effective date for this corporation shall be:

09/11/2014

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