# **Electronic Articles of Incorporation For**

P14000074822 FILED September 10, 2014 Sec. Of State msolomon

PAULA MILLER, PA

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

PAULA MILLER, PA

# **Article II**

The principal place of business address:

1509 ALTON COURT ST JOHNS, FL. 32259

The mailing address of the corporation is:

1509 ALTON COURT ST JOHNS, FL. 32259

### **Article III**

The purpose for which this corporation is organized is:

TO ENGAGE IN THE PRACTICE OF REAL ESTATE SALES WITHIN THE STATE OF FLORIDA. THIS CORPORATION SHALL HAVE ALL POWERS GIVEN TO PROFESSIONAL SERVICE CORPORATIONS UNDER THE LAWS OF THE STATE OF FLORIDA.

#### Article IV

The number of shares the corporation is authorized to issue is: 1000

# Article V

The name and Florida street address of the registered agent is:

PAULA MILLER 1509 ALTON COURT ST JOHNS, FL. 32259

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: PAULA MILLER

# **Article VI**

The name and address of the incorporator is:

TERESA HARRINGTON 328 STILES AVENUE

ORANGE PARK, FL 32073

Electronic Signature of Incorporator: TERESA HARRINGTON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

# **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P,VP PAULA MILLER 1509 ALTON COURT ST JOHNS, FL. 32259 P14000074822 FILED September 10, 2014 Sec. Of State msolomon