## PIUUUSIUS

| (Re                     | questor's Name)   |           |
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| (Cit                    | y/State/Zip/Phone | e #)      |
| PICK-UP                 | ☐ WAIT            | MAIL      |
| (Bu                     | siness Entity Nan | ne)       |
| (Do                     | cument Number)    |           |
| Certified Copies        | _ Certificates    | of Status |
| Special Instructions to | Filing Officer:   |           |
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Office Use Only

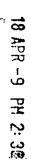


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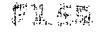


## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

| NAME OF CORPORATION: HURRA AUTO INC                          |   |  |  |  |  |
|--|---|--|--|--|--|
| DOCUMENT NUMB  | DOCUMENT NUMBER: P14000074079   |  |  |  |  |
| The enclosed Articles of                                     | f Amendment and fee are su  | bmitted for filing.  |  |  |  |
| Please return all corresp                                    | Please return all correspondence concerning this matter to the following:         |  |  |  |  |
| 1  | NSER KRIM   |  |  |  |  |
| _  | Name of Contact Person  |  |  |  |  |
| _  | Firm/ Company   |  |  |  |  |
| 4  | 1754 BLUE DIAMOND ST  |  |  |  |  |
| Address  |   |  |  |  |  |
| I  | CISSIMMEE/ FL 34746   |  |  |  |  |
| _  |   | City/ State and Zip Code   |  |  |  |
| HURR   | A.AUTO@GMAIL.COM  |  |  |  |  |
|  |   | ed for future annual report r                                      | notification)  |  |  |
| For further information concerning this matter, please call: |   |  |  |  |  |
| NSER T KRIM  |   | 407  | 222-8410   |  |  |
| Name of  | Contact Person  |  | e & Daytime Telephone Number   |  |  |
| Enclosed is a check for                                      | the following amount made p   | payable to the Florida Depar                                       | tment of State:  |  |  |
| ☐ \$35 Filing Fee  | □\$43.75 Filing Fee & Certificate of Status                                       | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | S52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |  |  |
| Amen<br>Divisi<br>P.O. I                                     | ng Address<br>dment Section<br>on of Corporations<br>Box 6327<br>nassee, FL 32314 | Divisior<br>Clifton I<br>2661 Ex                                   | Address nent Section of Corporations Building secutive Center Circle ssee, FL 32301  |  |  |

## Articles of Amendment



Articles of Incorporation of 18 APR -9 PM 2: 32

| HURRA AUTO INC   | Property Control of the State o |  |
|--|--|--|
| (Name of Corporation as  | currently filed with the Florida Dept. of State  |  |
| P14000074079   |  |  |
| (Document N  | Number of Corporation (if known)   |  |
| Pursuant to the provisions of section 607.1006, Florida Statitis Articles of Incorporation:                    | utes, this Florida Profit Corporation adopts the following amendment(s) to   |  |
| A. If amending name, enter the new name of the corporation   | ation:   |  |
| N/A  | The new  |  |
|  | orporation," "company," or "incorporated" or the abbreviation nc," or "Co". A professional corporation name must contain the eviation "P.A."   |  |
| B. Enter new principal office address, if applicable:  | 1455 W LANDSTRRET RD   |  |
| (Principal office address MUST BE A STREET ADDRES.   | STE 410  |  |
|  | ORLANDO, FL 32824  |  |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)                        | 4427 S KIRKMAN RD  |  |
| · · · · · · · · · · · · · · · · · · ·  | UNIT 106   |  |
|  | ORLANDO, FL 32811  |  |
| D. If amending the registered agent and/or registered of new registered agent and/or the new registered office |  |  |
| Name of New Registered Agent SAUD ALRAYY   | SAUD ALRAYYIS  |  |
|  | Florida street address)  |  |
|  | , Florida  |  |
| New Registered Office Address:   | , rionua   |  |

Page 1 of 4

## If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be <math>PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change. Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| X Change                   | <u>PT</u>    | John Doe      |                         |
|----------------------------|--------------|---------------|-------------------------|
| X Remove                   | <u>v</u>     | Mike Jones    |                         |
| X Add                      | <u>sv</u>    | Sally Smith   |                         |
| Type of Action (Check One) | Title        | <u>Name</u>   | <u>Addres</u> s         |
| 1) Change                  | P            | NSER T KRIM   | 4754 BLUE DIAMOND ST    |
| Add                        |              |               | KISSIMME, FL 34746      |
| X Remove                   |              |               | <del></del>             |
| 2) Change                  | VP           | RAID BASHA    | 2514 GRAND CENTRAL PKWY |
| Add                        |              |               | UNIT 6                  |
| X Remove                   |              |               | ORLANDO, FL 32839       |
| 3) X Change                | P            | SAUD ALRAYYIS | 4427 S KIRKMAN RD       |
| Add                        | <del></del>  |               | UNIT 106                |
| Remove                     |              |               | ORLANDO, FL 32811       |
| 4) Change Add              |              |               |                         |
| Remove                     |              |               |                         |
| 5) Change                  | <del> </del> |               |                         |
| Add                        |              |               |                         |
| Remove                     |              |               | <del> </del>            |
| 6) Change                  |              |               |                         |
| Add                        |              |               |                         |
| Remove                     |              |               |                         |

| E. If amending or adding additional Articles, enter change(s) here: (Attach additional sheets, if necessary). (Be specific)   |
|---|
| WE, NSER KRIM, RAID BASHA & SAUD ALRAYYIS ALL HAD A MEETING IN ORLANDO FL ON FEB /20/2018   |
| AT 1 PM AND HAVE DECIDED FOR THE FOLLOWING:   |
| 1- STARTING ON MARCH 01, MR NSER KRIM WILL NO LONGER IS THE PRESIDENT OF THE CORP.  |
| 2- STARTING ON MARCH 01, MR RAID WILL NO LONGER IS A V PRESIDENT OF THE CORP.   |
| 3-STARTING ON MARCH 01, MR SAUD ALRAYYIS WILL BE THE ONLY ONE WHO OWN THIS CORP.  |
| 4-STARTING ON MARCH 01, ANY BUSSINESS WAS CONNECTED TO THIS CORP. WILL BE OWNED,  |
| MANAGED AND UNDER THE RESPONSIBILITY OF MR SAUD ALRAYYIS ONLY.  |
| 5- AFTER MARCH 01 ,NIETHER MR NSER KRIM OR MR RAID BASHA WILL BE RESPONSIBLE OF   |
| ANY FINANCIAL OR LEGAL IMPLICATIONS RELATED TO HURRA AUTO INC.  |
| 6- STARTING ON MARCH 01 ,BOTH MR NSER KRIM & MR RAID BASHA WILL BE WITHDAWN FROM HURRA  |
|   |
| F. If an amendment provides for an exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself:  (if not applicable, indicate N/A) |
|   |
|   |
|   |
| <del></del>   |
|   |
|   |
|   |

|  | 02/20/2018   |                          |
|--|--|--------------------------|
| The date of each amendment(s) as date this document was signed.          | loption:   | , if other than the      |
|  | 1/2018   |                          |
| Effective date if applicable:  | (no more than 90 days after amendment file date)   |                          |
| Note: If the date inserted in this bedocument's effective date on the De | lock does not meet the applicable statutory filing requirements, this date with partment of State's records.   | ill not be listed as the |
| Adoption of Amendment(s)   | ( <u>CHECK ONE</u> )   |                          |
| ☐ The amendment(s) was/were add<br>by the shareholders was/were su       | pted by the shareholders. The number of votes cast for the amendment(s) flicient for approval.   |                          |
|  | roved by the shareholders through voting groups. The following statement each voting group entitled to vote separately on the amendment(s):  |                          |
|  | for the amendment(s) was/were sufficient for approval  |                          |
| by   | (voting group)   |                          |
|  | (voting group)   |                          |
| ☐ The amendment(s) was/were add action was not required.                 | pted by the board of directors without shareholder action and shareholder  |                          |
| The amendment(s) was/were add action was not required.                   | pted by the incorporators without shareholder action and shareholder   |                          |
| 02/20/2018<br>Dated  | (n) (m')   |                          |
| ∕B√a d<br>selecte  | rector, president or other officer – if directors or officers have not been d, by an incorporator – if in the hands of a receiver, trustee, or other court ed fiduciary by that fiduciary) | -                        |
|  | NSER KRIM  |                          |
|  | (Typed or printed name of person signing)  | <del></del>              |
|  | PRESIDENT  |                          |
|  | (Title of person signing)  | <del></del>              |