Electronic Articles of Incorporation For

P14000073646 FILED September 05, 2014 Sec. Of State msolomon

OUR FUTURE LEADERS OF TOMORROW LEARNING CENTER, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

OUR FUTURE LEADERS OF TOMORROW LEARNING CENTER, INC.

Article II

The principal place of business address:

4361 PRINCE HALL BLVD ORLANDO, FL. 32811

The mailing address of the corporation is:

4361 PRINCE HALL BLVD ORLANDO, FL. 32811

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS PERTAINING TO THE CARE AND □ EDUCATION OF CHILDREN.

Article IV

The number of shares the corporation is authorized to issue is:

1

Article V

The name and Florida street address of the registered agent is:

ROBIN A JENKINS 4202 KEY BISCAYNE LANE 317 WINTER PARK, FL. 32792

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ROBIN JENKINS

Article VI

The name and address of the incorporator is:

ROBIN JENKINS MBA 4202 KEY BISCAYNE LANE 317

WINTER PARK FL 32792

Electronic Signature of Incorporator: ROBIN JENKINS MBA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P LORENE CLARKE 4361 PRINCE HALL BLVD ORLANDO, FL. 32811

Title: VPT ERIKA PRESTON-GRAYS 4361 PRINCE HALL BLVD ORLANDO, FL. 32811

Title: O MARK GRAYS 4361 PRINCE HALL BLVD ORLANDO, FL. 32811

Article VIII

The effective date for this corporation shall be:

09/04/2014

P14000073646 FILED September 05, 2014 Sec. Of State