

Electronic Articles of Incorporation For

**P14000073537
FILED
September 04, 2014
Sec. Of State
msolomon**

TOP CONTRACTORS INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

TOP CONTRACTORS INC

Article II

The principal place of business address:

616 N SEMORAN BLVD
STE 03
WINTER PARK, FL. US 32792

The mailing address of the corporation is:

616 N SEMORAN BLVD
STE 03
WINTER PARK, FL. US 32792

Article III

The purpose for which this corporation is organized is:

THIS CORPORATION MAY ENGAGE IN AND OR TRANSACT ANY AND ALL
LAWFUL BUSINESS AND OR ACTIVITIES UNDER THE LAWS OF UNITED
STATES OF AMERICA, THE STATE OF FLORIDA AND OR ANY OTHER
STATE, DISTRICT, PROVINCE OR NATION.

Article IV

The number of shares the corporation is authorized to issue is:

1000

Article V

The name and Florida street address of the registered agent is:

GILSON BATISTA
616 N SEMORAN BLVD
SUITE #03
WINTER PARK, FL. 32792

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: GILSON BATISTA

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Article VI

The name and address of the incorporator is:

GILSON BATISTA
616 N SEMORAN BLVD
SUITE 03
WINTER PARK, FLORIDA 32792

Electronic Signature of Incorporator: GILSON BATISTA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
GILSON BATISTA
616 N SEMORAN BLVD
WINTER PARK, FL. 32792 US

Article VIII

The effective date for this corporation shall be:

09/04/2014