# **Electronic Articles of Incorporation For**

P14000073534 FILED September 04, 2014 Sec. Of State vherring

ALI'S DIAMOND ENTERPRISES INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

ALI'S DIAMOND ENTERPRISES INC

# **Article II**

The principal place of business address:

459 BRANDON TOWN CENTER MALL BRANDON, FL. US 33511

The mailing address of the corporation is:

2 W ROLLING CROSSROAD SUITE# 106 BALTIMORE, MD. US 21244

# **Article III**

The purpose for which this corporation is organized is:

THE CORPORATION WILL OWN, OPERATE, MANAGE, AND DO EVERYTHING NORMALLY ASSOCIATED WITH CONDUCTING THE BUSINESS OF SERVICE AND SALES - RETAIL AND WHOLES ALE OF JEWELRY AND SUCH OTHER BUSINESS AS THE BOARD MAY DECIDE FROM TO TIME.

#### **Article IV**

The number of shares the corporation is authorized to issue is: 1000

# Article V

The name and Florida street address of the registered agent is:

RAMZAN RAJANI 2787 POST ROCK DR TARPON SPRINGS, FL. 34688

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: RAMZAN RAJANI

# **Article VI**

The name and address of the incorporator is:

RAMZAN RAJANI 2787 POST ROCK DR

TARPON SPRINGS, FL 34688

Electronic Signature of Incorporator: RAMZAN RAJANI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

# **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P RAMZAN RAJANI 2787 POST ROCK DR TARPON SPRINGS, FL. 34688 US

### **Article VIII**

The effective date for this corporation shall be:

09/03/2014

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