

**Electronic Articles of Incorporation
For**

P14000073159
FILED
September 03, 2014
Sec. Of State
nhaney

JASON'S MOBILE LOCKSMITH, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

JASON'S MOBILE LOCKSMITH, INC.

Article II

The principal place of business address:

5148 JENSON AVE.
SPRING HILL, FL. US 34608

The mailing address of the corporation is:

5148 JENSON AVE.
SPRING HILL, FL. US 34608

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

5000

Article V

The name and Florida street address of the registered agent is:

DOUGLAS A MCLEAN
300 CIRCLE PARK DRIVE
SEBRING, FL. 33870

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DOUGLAS A. MCLEAN

Article VI

The name and address of the incorporator is:

DOUGLAS A. MCLEAN
300 CIRCLE PARK DRIVE

SEBRING, FL 33870

Electronic Signature of Incorporator: DOUGLAS A. MCLEAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PD
JASON L HAINES
5148 JENSON AVE.
SPRING HILL, FL. 34608 US

Title: VPD
GINA M HAINES
5148 JENSON AVE.
SPRING HILL, FL. 34608 US

Article VIII

The effective date for this corporation shall be:

09/03/2014