

**Electronic Articles of Incorporation
For**

P14000072633
FILED
September 02, 2014
Sec. Of State
msolomon

US STUDENT LOAN RESCUE, INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

US STUDENT LOAN RESCUE, INC

Article II

The principal place of business address:

5223 COCONUT CREEK PARKWAY
MARGATE, FL. US 33063

The mailing address of the corporation is:

5223 COCONUT CREEK PARKWAY
MARGATE, FL. US 33063

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

FRANQUI TOTTEN, LLP
80 S.W. 8TH STREET, SUITE 2000
SUITE 2000
MIAMI, FL. 33130

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: TONY FRANQUI

Article VI

The name and address of the incorporator is:

WILLIAM HEINSEN
6175 NW 153RD STREET
SUITE 328
MIAMI LAKES, FL 33014

Electronic Signature of Incorporator: WILLIAM HEINSEN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: C
JESUS E CORTINAS
6175 NW 153RD STREET, SUITE 328
MIAMI LAKES, FL. 33014 US

Title: P
WILLIAM G HEINSEN
6175 NW 153RD STREET, SUITE 328
MIAMI LAKES, FL. 33014 US

Title: M
TOMI HOLDINGS, LLC
2711 CENTERVILLE ROAD, SUITE 400
WILMINGTON, DE. 19808 US

Article VIII

The effective date for this corporation shall be:

08/28/2014