# **Electronic Articles of Incorporation For**

P14000072419 FILED September 02, 2014 Sec. Of State nhaney

ATHMA BIRJU & ASSOCIATES, P.A.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

ATHMA BIRJU & ASSOCIATES, P.A.

# **Article II**

The principal place of business address:

2848 CARAMBOLA CIRCLE S. COCONUT CREEK, FL. 33066

The mailing address of the corporation is:

2848 CARAMBOLA CIRCLE S. COCONUT CREEK, FL. 33066

# **Article III**

The purpose for which this corporation is organized is:

TO PRACTICE LAW WITHIN THE STATE OF FLORIDA IN BOTH STATE AND FEDERAL COURTS.

#### Article IV

The number of shares the corporation is authorized to issue is: 200000

## Article V

The name and Florida street address of the registered agent is:

ATHMA J BIRJU ESQ. 2848 CARAMBOLA CIRCLE S. COCONUT CREEK, FL. 33066

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ATHMA J. BIRJU, ESQ.

# **Article VI**

The name and address of the incorporator is:

ATHMA J. BIRJU, ESQ. 2848 CARAMBOLA CIRCLE S

COCONUT CREEK, FL 33066

Electronic Signature of Incorporator: ATHMA J. BIRJU, ESQ.

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: MP ATHMA J BIRJU ESQ 2848 CARAMBOLA CIRCLE S COCONUT CREEK, FL. 33066 US

## **Article VIII**

The effective date for this corporation shall be:

09/02/2014

P14000072419 FILED September 02, 2014 Sec. Of State