# **Electronic Articles of Incorporation For**

P14000072148 FILED August 29, 2014 Sec. Of State vherring

JALAPENO'S MEXICAN GRILL OF LAKE WORTH, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

JALAPENO'S MEXICAN GRILL OF LAKE WORTH, INC.

## **Article II**

The principal place of business address:

3854 SOUTH MILITARY TRAIL LAKE WORTH, FL. 33463

The mailing address of the corporation is:

3854 SOUTH MILITARY TRAIL LAKE WORTH, FL. 33463

## Article III

The purpose for which this corporation is organized is:

OPERATE IN THE RESTAURANT INDUSTRY AND ANY AND ALL LAWFUL BUSINESS

#### Article IV

The number of shares the corporation is authorized to issue is:

ONE THOUSAND

## **Article V**

The name and Florida street address of the registered agent is:

JOSE AGUILAR 3854 SOUTH MILITARY TRAIL LAKE WORTH, FL. 33463

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JOSE AGUILAR

# **Article VI**

The name and address of the incorporator is:

JOSE AGUILAR 3854 SOUTH MILITARY TRAIL

LAKE WORTH, FL 33463

Electronic Signature of Incorporator: JOSE AGUILAR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P JOSE AGUILAR 3854 SOUTH MILITARY TRAIL LAKE WORTH, FL. 33463

Title: VP MANUEL SANCHEZ, JR 3854 SOUTH MILITARY TRAIL LAKE WORTH, FL. 33463

# **Article VIII**

The effective date for this corporation shall be:

08/29/2014

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