

P/4000071521

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

*[Handwritten signature]* 08/27/14

## COVER LETTER

Department of State  
New Filing Section  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT: DELTA WIRELESS CORP.**

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee  
& Certificate of Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☒ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate of  
Status

**ADDITIONAL COPY REQUIRED**

**FROM: MOHAMED RUSTOM**

Name (Printed or typed)

**1531 EMBER LN**

Address

**TARPON SPRINGS, FL 34689**

City, State & Zip

**309-251-9491**

Daytime Telephone number

**MORUSTOM.TWS@GMAIL.COM**

E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLES OF INCORPORATION**  
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

**ARTICLE I    NAME**

The name of the corporation shall be: **DELTA WIRELESS CORP**

**ARTICLE II    PRINCIPAL OFFICE**

Principal street address

Mailing address, if different is:

**2104 W BRENYN CT**  
**DUNLAP IL 61525**

**ARTICLE III    PURPOSE**

The purpose for which the corporation is organized is: **WIRELESS PHONES AND ACCESSORIES**

**ARTICLE IV    SHARES**

The number of shares of stock is: **1000**

**ARTICLE V    INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title: **MOHAMED RUSTOM, PRESIDENT**

Name and Title: \_\_\_\_\_

Address

**2104 W BRENYN CT**  
**DUNLAP IL 61525**

Address: \_\_\_\_\_

Name and Title: **HISHAM JABER, SECRETARY**

Name and Title: \_\_\_\_\_

Address

**2910 W WILDLIFE DR**  
**PEORIA IL 61614**

Address: \_\_\_\_\_

Name and Title: **MOHAMED RUSTOM, TREASURER**

Name and Title: \_\_\_\_\_

Address

**2104 W BRENYN CT**  
**DUNLAP IL 61525**

Address: \_\_\_\_\_

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TALLAHASSEE, FLORIDA

(conti.)

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_  
Address \_\_\_\_\_ Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The **name and Florida street address** (P.O. Box NOT acceptable) of the registered agent is:

Name: **MOHAMED RUSTOM**  
Address: **1531 EMBER LN**  
**TARPON SPRINGS FL, 34689**

**ARTICLE VII INCORPORATOR**

The **name and address** of the Incorporator is:

Name: **HISHAM JABER**  
Address: **2910 W WILDLIFE DR**  
**PEORIA IL 61614**

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TALLAHASSEE, FLORIDA

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

\_\_\_\_\_  
Required Signature/Registered Agent

**8-21-14**  
Date

*I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

\_\_\_\_\_  
Required Signature/Incorporator

**8/21/14**  
Date