

Electronic Articles of Incorporation For

P14000071026
FILED
August 26, 2014
Sec. Of State
vherring

ANN WILSON, P.A.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ANN WILSON, P.A.

Article II

The principal place of business address:

915 ALPINE DRIVE
BRANDON, FL. US 33510

The mailing address of the corporation is:

915 ALPINE DRIVE
BRANDON, FL. US 33510

Article III

The purpose for which this corporation is organized is:

REAL ESTATE BROKER

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

ANTHONY G COLEMAN JR
4171 W. HILLSBORO BLVD.
SUITE 8
COCONUT CREEK, FL. 33073

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANTHONY G. COLEMAN, JR.

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Article VI

The name and address of the incorporator is:

ANTHONY G. COLEMAN, JR.
4171 W. HILLSBORO BLVD.
SUITE 8
COCONUT CREEK, FL 33073

Electronic Signature of Incorporator: ANTHONY G. COLEMAN, JR.

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: D
ANN WILSON
915 ALPINE DRIVE
BRANDON, FL. 33510 US