

**Electronic Articles of Incorporation
For**

P14000070896
FILED
August 25, 2014
Sec. Of State
tchang

A & N HANDYMAN SERVICES INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

A & N HANDYMAN SERVICES INC.

Article II

The principal place of business address:

704 64TH AVE EAST
BRADENTON, FL. 34203

The mailing address of the corporation is:

704 64TH AVE EAST
BRADENTON, FL. 34203

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

ALLEN R PERKINS
704 64TH AVE EAST
BRADENTON, FL. 34203

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ALLEN R PERKINS

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Article VI

The name and address of the incorporator is:

ALLEN PERKINS
704 64TH AVE EAST

BRADENTON, FL 34203

Electronic Signature of Incorporator: ALLEN PERKINS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ALLEN R PERKINS
704 64TH AVE EAST
BRADENTON, FL. 34203 US

Title: VP
NICHOLAS W ALDRIDGE
3508 21ST ST E
BRADENTON, FL. 34208 US