# P1400069014

| (Requestor's Name)                      |   |
|---|---|
| (Address)                               | _ |
| (Address)                               | _ |
| (City/State/Zip/Phone #)                | _ |
| PICK-UP WAIT MAIL                       |   |
| (Business Entity Name)                  | _ |
|   |   |
| (Document Number)                       |   |
| Certified Copies Certificates of Status | _ |
| pecial Instructions to Filing Officer:  | 7 |
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#### COVER LETTER

**TO:** Amendment Section Division of Corporations

| NAME OF CORPO            | RATION: NISSOMA INC                         |   |                        |  |
|--------------------------|---|---|------------------------|--|
|                          | BER: P14000069014                           |   |                        |  |
| The enclosed Articles    | of Amendment and fee are su                 | bmitted for filing.   |                        |  |
| Please return all corre  | spondence concerning this ma                | tter to the following:  |                        |  |
|                          | MIKE PATEL                                  |   |                        |  |
|                          |   | Name of Contact Person  | n                      |  |
|                          | NISSOMA INC                                 |   |                        |  |
|                          |   | T: 10   |                        |  |
|                          |   | Firm/ Company   |                        |  |
|                          | 115 E. VAN FLEET DR                         |   |                        |  |
|                          |   | Address   | •                      |  |
|                          | BARTOW, FL 33830                            |   |                        |  |
|                          |   | City/ State and Zip Cod   | <u> </u>               |  |
|                          |   | ony, onare and only one   |                        |  |
| OWN                      | ER3115@THEUPSSTORE.C                        |   |                        |  |
|                          | E-mail address: (to be us                   | sed for future annual report  | notification)          |  |
| For further informatio   | n concerning this matter, pleas             | se call:  |                        |  |
| MIKE PATEL               |   | at ( <u>813</u>   | 495-7895               |  |
| Name of Contact Person   |   | at (813 ) 495-7895  Area Code & Daytime Telephone Number                    |                        |  |
| Enclosed is a check fo   | r the following amount made                 | payable to the Florida Depa   | artment of State:      |  |
| S35 Filing Fee           | □\$43.75 Filing Fee & Certificate of Status | □\$43.75 Filing Fee &<br>Certified Copy<br>(Additional copy is<br>enclosed) | Certificate of Status  |  |
| Mai                      | ling Address                                | Street  | Address                |  |
| Ame                      | endment Section                             |   | ment Section           |  |
| Division of Corporations |   | Division of Corporations  |                        |  |
| P.O. Box 6327            |   | Clifton Building  |                        |  |
| I all:                   | ahassee, FL 32314                           | 2661 E  | xecutive Center Circle |  |

Tallahassee, FL 32301

## Articles of Amendment to

#### Articles of Incorporation

οf

| NISSOMA INC  |  |
|--|--|
| (Name of Corporation as currently f  | iled with the Florida Dept, of State)  |
| P14000069014   |  |
| (Document Number of C  | orporation (if known)  |
| Pursuant to the provisions of section 607,1006, Florida Statutes, this <i>Flatis</i> Articles of Incorporation:  | orida Profit Corporation adopts the following amendment(s) to  |
| A. If amending name, enter the new name of the corporation:  |  |
|  | The new  |
| name must be distinguishable and contain the word "corporation," "Corp.," "Inc.," or Co.," or the designation "Corp.," "Inc," or "Coword "chartered," "professional association," or the abbreviation "P., | "company," or "incorporated" or the abbreviation ". A professional corporation name must contain the   |
| B. Enter new principal office address, if applicable: (Principal office address <u>MUST BE A STREET ADDRESS</u> )  |  |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)  |  |
| D. If amending the registered agent and/or registered office address new registered agent and/or the new registered office address:  Name of New Registered Agent  | Sin Florida, enter the name of the   |
| <u></u>  |  |
| (Florida street  | address)   |
| New Registered Office Address:   | , Florida  |
| New Registered Agent's Signature, if changing Registered Agent:  I hereby accept the appointment as registered agent. I am familiar with   | THE SAME TO THE SA |

## If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doc, PT as a Change, Mike Jones, V as Remove, and Sally Smith. SV as an Add.

| Example:<br>X Change          | <u>PT</u>    | John Doe     |                     |
|-------------------------------|--------------|--------------|---------------------|
| X Remove                      | <u>V</u>     | Mike Jones   |                     |
| X Add                         | <u>SV</u>    | Sally Smith  |                     |
| Type of Action<br>(Check One) | <u>Title</u> | Name         | <u>Addres</u> s     |
| 1) Change                     | <b>P</b> T`  | MAYANK PATEL | 115 E. VAN FLEET DR |
| X Add                         |              | ·            | BARTOW, FL 33830    |
| Remove                        |              |              | 18                  |
| 2) Change                     |              |              |                     |
| Add                           |              |              |                     |
| Remove                        |              |              |                     |
| 3 ) Change                    |              |              |                     |
| Add                           |              |              |                     |
| Remove                        |              |              |                     |
| 4) Change                     |              |              |                     |
| Add                           |              |              |                     |
| Remove                        |              |              |                     |
| 5) Change                     |              |              |                     |
| Add                           |              |              |                     |
| Remove                        |              |              |                     |
| ை Change                      |              |              |                     |
| Add                           |              |              |                     |
| Remove                        |              | •            |                     |

| Attach additional sheets, if necessary). | (Be specific)  |
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| f an amandment provider for an eval      | hanna malagriGastian an amballati — 6than dala   |
| provisions for implementing the ame      | hange, reclassification, or cancellation of issued shares, endment if not contained in the amendment itself: |
| (if not applicable, indicate N/A)        |  |
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| • •  | 10/10/18  |                                       |
|--|---|---------------------------------------|
| The date of each amendment(s) adate this document was signed.                |   | , if other than the                   |
| •  | 10/18   |                                       |
| Effective date if applicable:  |   |                                       |
|  | (no more than 90 days after amendment file date)  |                                       |
| <b>Note:</b> If the date inserted in this document's effective date on the E | block does not meet the applicable statutory filing requirements epartment of State's records.                                  | , this date will not be listed as the |
| Adoption of Amendment(s)   | (CHECK ONE)   |                                       |
| ☐ The amendment(s) was/were ac<br>by the shareholders was/were s             | opted by the shareholders. The number of votes cast for the amer ufficient for approval.  | idment(s)                             |
|  | proved by the shareholders through voting groups. The following reach voting group entitled to vote separately on the amendment |                                       |
| "The number of votes cas   | for the amendment(s) was/were sufficient for approval   |                                       |
| bv   | <b>,</b>  |                                       |
|  | (voting group)  |                                       |
| action was not required.   | opted by the board of directors without shareholder action and sh   |                                       |
| action was not required.   | opted by the incorporators without shareholder action and shareholder.  | older                                 |
| 10/10/18<br>Dated  |   |                                       |
| Date(1   |   |                                       |
| Si   | The -   |                                       |
| Signature  | director, president or other officer - if directors or officers have n  | ot have                               |
|  | ed, by an incorporator – if in the hands of a receiver, trustee, or of  |                                       |
| арроі  | nted fiduciary by that fiduciary)   |                                       |
| •  | MAYANK PATEL  |                                       |
|  | (Typed or printed name of person signing)   |                                       |
|  | PT  |                                       |
|  | (Title of person signing)   |                                       |