

**Electronic Articles of Incorporation
For**

P14000068540
FILED
August 18, 2014
Sec. Of State
nhaney

TILLMAN THEATRE INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

TILLMAN THEATRE INC

Article II

The principal place of business address:

1146 CHELSEA PARC DR
MINNEOLA, FL. 34715

The mailing address of the corporation is:

1146 CHELSEA PARC DR
MINNEOLA, FL. 34715

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

2

Article V

The name and Florida street address of the registered agent is:

KARLTON R TILLMAN
1146 CHELSEA PARC DR.
MINNEOLA, FL. 34715

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: KARLTON R. TILLMAN

Article VI

The name and address of the incorporator is:

KARLTON TILLMAN
1146 CHELSEA PARC DR.

MINNEOLA, FL 34715

Electronic Signature of Incorporator: KARLTON TILLMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
KARLTON R TILLMAN
1146 CHELSEA PARC DR.
MINNEOLA, FL. 34715

Title: VP
TONI M TILLMAN
1146 CHELSEA PARC DR.
MINNEOLA, FL. 34715

Article VIII

The effective date for this corporation shall be:

08/16/2014