P14 0000 67882

| (Requestor's Name) | | | | | |
|---|--|--|--|--|--|
| (Address) | | | | | |
| (Address) | | | | | |
| (City/State/Zip/Phone #) | | | | | |
| PICK-UP WAIT MAIL | | | | | |
| (Business Entity Name) | | | | | |
| (Document Number) | | | | | |
| Certified Copies Certificates of Status | | | | | |
| Special Instructions to Filing Officer: | | | | | |
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Office Use Only



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COVER LETTER

TO: Amendment Section Division of Corporations Rebolico Inc. NAME OF CORPORATION: _ 14000067882 DOCUMENT NUMBER: The enclosed Articles of Amendment and fee are submitted for filing. Please return all correspondence concerning this matter to the following: Firm/ Company 5910 S. Dixie Hwy

Address

West PALM BEACH, PL. 33405

City/ State and Zip Code erich cordero @ hot mail.com. E-mail address: (to be used for future annual report notification) For further information concerning this matter, please call: at (<u>456</u>) <u>263-1606</u> Area Code & Daytime Telephone Number Enclosed is a check for the following amount made payable to the Florida Department of State: \$35 Filing Fee □\$43.75 Filing Fee & □\$43.75 Filing Fee & □\$52.50 Filing Fee Certificate of Status Certificate of Status Certified Copy Certified Copy (Additional copy is (Additional Copy enclosed) is enclosed)

Mailing Address

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Articles of Amendment to Articles of Incorporation

| ida Dept. of State) | |
|---|------------------------------------|
| ida Dent. of State) | |
| THE DEPTH OF STREET | |
| | |
| vn) | |
| ration adopts the fo | llowing amendment(s) to |
| | |
| | The new |
| "incorporated" or l corporation name | the abbreviation |
| NA | |
| V/A | 2 PH 3: 54 |
| r the name of the | |
| | |
| | <u> </u> |
| , Florida | (Zip Code) |
| | (Cin Coda) |
| | "incorporated" or corporation name |

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: | ve, and san | iy omun, or as an naa. | |
|----------------------------|--------------|------------------------|-----------------|
| X Change | <u>PT</u> | John Doe | |
| X Remove | <u>v</u> | Mike Jones | |
| _X Add | <u>sv</u> | Sally Smith | |
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | Address |
| 1) Change | 5V | MARCO TULIO BRUNET | 5910 9 Dixie Hw |
| <u> </u> | | | West Palm Beach |
| Remove | | | PL, 33405 |
| 2) Change | | | |
| Add | | | |
| Remove | | | |
| 3) Change | | | |
| Add | | | |
| Remove | | | |
| 4) Change | | | |
| Add | | | |
| Remove | | | |
| 5) Change | | | |
| Add | | | |
| Remove | | | |
| 6) Change | | | |
| Add | | | |
| Remove | | | |

| f amending or adding additional Art Attach additional sheets, if necessary). | (Be specific) | <u>11.6</u> . | • |
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| f an amendment provides for an exc provisions for implementing the ame (if not applicable, indicate N/A) | hange, reclassification, endment if not containe | or cancellation of issu d in the amendment i | <u>ied shares,</u> <u>tself:</u> |
| | <u> </u> | · · · · · · · · · · · · · · · · · · · | |
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| | , if other than the |
|--|-------------------------|
| date this document was signed. $10/26/2015$ | |
| Effective date if applicable: // / / / / / / / / / / / / / / / / / | |
| Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will document's effective date on the Department of State's records. | ill not be listed as th |
| Adoption of Amendment(s) (CHECK ONE) | |
| ☐ The amendment(s) was/were adopted by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval. | |
| ☐ The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s): | |
| "The number of votes cast for the amendment(s) was/were sufficient for approval | |
| by" (voting group) | |
| (voting group) | |
| ☐ The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required. | |
| The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required. | |
| Dated 10/26/2015 | |
| Signature | |
| (By a director, president or other officer – if directors or officers have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) | |
| ERICH CORDERO | |
| (Typed or printed name of person signing) | |
| PRESIDENT | |
| (Title of person signing) | |