

Electronic Articles of Incorporation For

P14000067811
FILED
August 14, 2014
Sec. Of State
nhaney

BROADFORD ASSET MANAGEMENT CORPORATION

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

BROADFORD ASSET MANAGEMENT CORPORATION

Article II

The principal place of business address:

5500 MILITARY TRAIL
#22-192
JUPITER, FL. US 33458

The mailing address of the corporation is:

5500 MILITARY TRAIL
#22-192
JUPITER, FL. US 33458

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS

Article IV

The number of shares the corporation is authorized to issue is:

1000000

Article V

The name and Florida street address of the registered agent is:

AMERICAN SAFETY COUNCIL, INC.
5125 ADANSON ST.
SUITE 500
ORLANDO, FL. 32804

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DENISE BARTON

Article VI

The name and address of the incorporator is:

BRANDON MUSZICK
5500 MILITARY TRAIL
#22-192
JUPITER FL, 33458

Electronic Signature of Incorporator: BRANDON MUSZICK

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PD
BRANDON MUSZICK
5500 MILITARY TRAIL #22-192
JUPITER, FL. 33458 US

Title: V
AUSTIN MUSZICK
12815 WOODMILL DRIVE
JUPITER, FL. 33418 US

Title: S
DENIS MUSZICK
12815 WOODMILL DRIVE
PALM BEACH GARDENS, FL. 33418 US

Title: T
LANE MUSZICK
12815 WOODMILL DRIVE
PALM BEACH GARDENS, FL. 33418 US

Article VIII

The effective date for this corporation shall be:

08/14/2014