

**Electronic Articles of Incorporation
For**

P14000067792
FILED
August 14, 2014
Sec. Of State
nhaney

ATLANTIC COAST KITCHEN AND BATH, INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ATLANTIC COAST KITCHEN AND BATH, INC

Article II

The principal place of business address:

139 DEERFIELD DR
JUPITER, FL. 33458

The mailing address of the corporation is:

139 DEERFIELD DR
JUPITER, FL. 33458

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

CLIFFTON W TIPPENS
139 DEERFIELD DR
JUPITER, FL. 33458

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CLIFFTON W TIPPENS

P14000067792
FILED
August 14, 2014
Sec. Of State
nhaney

Article VI

The name and address of the incorporator is:

CLIFFTON W TIPPENS
139 DEERFIELD DR

JUPITER, FLORIDA 33458

Electronic Signature of Incorporator: CLIFFTON W TIPPENS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
CLIFFTON W TIPPENS
139 DEERFIELD DR
JUPITER, FL. 33458

Title: VP
ROBERT UNDERWOOD
3700 N. PALAFOX ST.
PENSACOLA, FL. 32505

Article VIII

The effective date for this corporation shall be:

08/13/2014