

**Electronic Articles of Incorporation
For**

P14000066562
FILED
August 08, 2014
Sec. Of State
sgilbert

JSURGICAL, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:
JSURGICAL, INC.

Article II

The principal place of business address:
401 N ASHLEY DRIVE #3453
TAMPA, FL. 33603

The mailing address of the corporation is:
401 N ASHLEY DRIVE #3453
TAMPA, FL. 33603

Article III

The purpose for which this corporation is organized is:
THE CORPORATION HAS BEEN ORGANIZED FOR THE PURPOSE OF
CONDUCTING ANY AND ALL LAWFUL BUSINESS OR ACTIVITY FOR
WHICH CORPORATIONS MAY BE ORGANIZED.

Article IV

The number of shares the corporation is authorized to issue is:
10,000

Article V

The name and Florida street address of the registered agent is:
JORDAN MARKEL
401 N ASHLEY DRIVE #3453
TAMPA, FL. 33603

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JORDAN MARKEL

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Article VI

The name and address of the incorporator is:

JORDAN MARKEL
401 N ASHLEY DRIVE #3453

TAMPA, FL 33603

Electronic Signature of Incorporator: JORDAN MARKEL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JORDAN B MARKEL
401 N ASHLEY DRIVE #3453
TAMPA, FL. 33603