Electronic Articles of Incorporation For

P14000065914 FILED August 06, 2014 Sec. Of State jahickman

ARNALDO A. LOPEZ, DDS, P.A.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is: ARNALDO A. LOPEZ, DDS, P.A.

Article II

The principal place of business address: 2753 NORTHEAST 184TH WAY AVENTURA, FL. 33160

The mailing address of the corporation is:

2753 NORTHEAST 184TH WAY AVENTURA, FL. 33160

Article III

The purpose for which this corporation is organized is:

ENGAGE IN THE PRACTICE OF DENTISTRY AND TO PROVIDE SERVICESINCIDENT THERETO, CARRIED OUT THROUGH OFFICERS AND AGENTSWHO ARE LICENSED IN FL TO RENDER DENTAL SERVICES, AND ALLOTHER ACTIVITIES PERMITTED UNDER APPLICABLE LAW.

Article IV

The number of shares the corporation is authorized to issue is: 1000

Article V

The name and Florida street address of the registered agent is:

PALM BEACH LAW GROUP, P.A. 900 OSCEOLA DRIVE 107C WPB, FL. 33409

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JASON KAPLAN, ESQ.

Article VI

The name and address of the incorporator is:

ARNALDO A. LOPEZ, DDS 2753 NORTHEAST 184TH WAY

AVENTURA, FL 33160

Electronic Signature of Incorporator: ARNALDO A. LOPEZ, DDS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ARNALDO A LOPEZ 2753 NORTHEAST 184TH WAY AVENTURA, FL. 33160

Article VIII

The effective date for this corporation shall be:

08/06/2014

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