

| (Re                     | questor's Name)    |             |  |
|-------------------------|--------------------|-------------|--|
| (Address)               |                    |             |  |
| (Ad                     | dress)             |             |  |
| (Cit                    | ty/State/Zip/Phon  | e #)        |  |
| PICK-UP                 | ☐ WAIT             | MAIL        |  |
| (Bu                     | ısiness Entity Naı | me)         |  |
| (Do                     | ocument Number     |             |  |
| Certified Copies        | _ Certificate      | s of Status |  |
| Special Instructions to | Filing Officer:    |             |  |
|                         |                    |             |  |
|                         |                    |             |  |
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Office Use Only



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## **COVER LETTER**

Department of State New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

## SUBJECT: Corporate Essentials Law Group, P.A. (PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

| Enclosed are an orig | inal and one (1) copy of the ar              | ticles of incorporation and         | a check for:   |
|----------------------|--|-------------------------------------|--|
| \$70.00 Filing Fee   | ☐ \$78.75 Filing Fee & Certificate of Status | \$78.75 Filing Fee & Certified Copy | \$87.50 Filing Fee, Certified Copy & Certificate of Status |
|                      |  | ADDITIONAL CO                       | PY REQUIRED  |

| FROM:   | Mia Singh  |
|---------|--|
| i KOWI. | Name (Printed or typed)  |
|         | 1792 BELL TOWER LANE   |
|         | Address  |
|         | WESTON, FL 33326   |
|         | City. State & Zip  |
|         | 954-284-4511   |
|         | Daytime Telephone number   |
|         | MIAMSINGH@GMAIL.COM  |
| •       | E-mail address: (to be used for future annual report notification) |

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

|  | INCIPAL OFFICE Principal street address OWER LANE                                       | Mailing a  | ddress, if different is:                                    |
|--|---|--|---|
| VESTON, FL   |   |  |   |
| RTICLE III PUR<br>he purpose for which   | the corporation is organized is:  | SERVICES   |   |
|  |   |  |   |
|  |   |  |   |
|  |   |  |   |
| ne number of shares o  | stock is: TOU<br>TIAL OFFICERS AND/OR DIRECTOR  | _  |   |
| he number of shares o  | stock is:   | _  |   |
| Name and Titl  | rstock is: 100<br>TIAL OFFICERS AND/OR DIRECTOR<br>c: MIA SINGH                         | Name and Title:                                      |   |
| he number of shares o  IRTICLE V INI  Name and Titl  Address   | Tstock is: 100<br>TIAL OFFICERS AND/OR DIRECTOR<br>e: MIA SINGH<br>1792 BELL TOWER LANE | Name and Title:  Address:  Name and Title:           | TO AUG  |
| he number of shares of the num | TIAL OFFICERS AND/OR DIRECTOR  e: MIA SINGH  1792 BELL TOWER LANE  WESTON, FL 33326     | Name and Title:  Address:  Name and Title:  Address: | 14 AUG -4 AH II: 29 SECNETIS CONTINUES THE LARRASSEE FLORES |

| Name and         | Title:   | Name and Title:   |
|------------------|--|---|
| Address          |  | Address:  |
|                  |  |   |
| ARTICLE VI       | REGISTERED AGENT   |   |
| The name and Flo | orida street address (P.O. Box NOT acceptable) of  | the registered agent is:  |
| Name:            | MIA M SINGH  |   |
| Address:         | 1792 BELL TOWER LANE   |   |
|                  | WESTON, FL 33326   |   |
| ARTICLE VII      | INCORPORATOR   |   |
| The name and ad  | dress of the Incorporator is:  |   |
| Name:            | MIA M SINGH  |   |
| Address:         | 1792 BELL TOWER LANE   |   |
|                  | WESTON, FL 33326   |   |
|                  | ned as registered agent to accept service of process<br>im familiar with and accept the appointment as reg | for the above stated corporation at the place designated in istered agent and agree to act in this capacity |
|                  | Required Signature/Registered Agent  | Date  |
|                  |  | 7/31/2014<br>Date   |
|                  |  | 14 AUG -4 AH II:  |