Electronic Articles of Incorporation For

P14000065327 FILED August 05, 2014 Sec. Of State sgilbert

FIRE DOVE ACADEMY OF EXCELLENCE, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

FIRE DOVE ACADEMY OF EXCELLENCE, INC.

Article II

The principal place of business address:

1609 BRANCH STREET TALLAHASSEE, FL. 32303

The mailing address of the corporation is:

1609 BRANCH STREET TALLAHASSEE, FL. 32303

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS PERTAINING TO THE EDUCATION, FACILITATION AND TRAINING OF SCHOOL AGED CHILDREN.

Article IV

The number of shares the corporation is authorized to issue is:

1

Article V

The name and Florida street address of the registered agent is:

FWPC COMMUNITY DEVELOPMENT CORP 1609 BRANCH STREET TALLAHASSEE, FL. 32303

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: QUINCY D GRIFFIN

Article VI

The name and address of the incorporator is:

MICHELLE P GRIFFIN 1609 BRANCH STREET

TALLAHASSEE, FL 32303

Electronic Signature of Incorporator: MICHELLE P GRIFFIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P FWPC COMMUNITY DEVELOPMENT CORP 1609 BRANCH STREET TALLAHASSEE, FL. 32303

Title: VP THE FAMILY WORSHIP AND PRAISE CENTER 1609 BRANCH STREET TALLAHASSEE, FL. 32303

Article VIII

The effective date for this corporation shall be:

08/05/2014

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