

Electronic Articles of Incorporation For

P14000061210
FILED
July 21, 2014
Sec. Of State
sgilbert

PENMAN, HOPKINS AND FORREST INCORPORATED

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

PENMAN, HOPKINS AND FORREST INCORPORATED

Article II

The principal place of business address:

1015 ATLANTIC BOULEVARD
SUITE 429
ATLANTIC BEACH, FL. US 32233

The mailing address of the corporation is:

1015 ATLANTIC BOULEVARD
SUITE 429
ATLANTIC BEACH, FL. US 32233

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1000

Article V

The name and Florida street address of the registered agent is:

NICHOLAS A CALLAHAN
1015 ATLANTIC BOULEVARD
SUITE 429
ATLANTIC BEACH, FL. 32233

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: NICHOLAS CALLAHAN

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Article VI

The name and address of the incorporator is:

NICHOLAS CALLAHAN
1015 ATLANTIC BOULEVARD
SUITE 429
ATLANTIC BEACH, FL 32233

Electronic Signature of Incorporator: NICHOLAS CALLAHAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
NICHOLAS A CALLAHAN
1015 ATLANTIC BOULEVARD, STE 429
ATLANTIC BEACH, FL. 32233 US

Article VIII

The effective date for this corporation shall be:

07/16/2014