

**Electronic Articles of Incorporation
For**

P14000060691
FILED
July 18, 2014
Sec. Of State
jahickman

SUSIN ELECTRICAL SERVICES INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SUSIN ELECTRICAL SERVICES INC.

Article II

The principal place of business address:

3675 MARY LOU LANE
MELBOURNE, FL. 32934

The mailing address of the corporation is:

3675 MARY LOU LANE
MELBOURNE, FL. 32934

Article III

The purpose for which this corporation is organized is:

INCORPORATED FOR THE PURPOSE OF CONTRACTING, SALES OF
LIGHTING AND ELECTRICAL SUPPLIES, AND GENERAL CONSULTING.

Article IV

The number of shares the corporation is authorized to issue is:

3 SHARES AT 1.00 EACH

Article V

The name and Florida street address of the registered agent is:

MATTHEW J SUSIN
3675 MARY LOU LANE
MELBOURNE, FL. 32934

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MATTHEW J. SUSIN

Article VI

The name and address of the incorporator is:

MATTHEW J. SUSIN
3675 MARY LOU LANE

MELBOURNE, FL 32934

Electronic Signature of Incorporator: MATTHEW J. SUSIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ROGER A SUSIN
3675 MARY LOU LANE
MELBOURNE, FL. 32934 US

Title: VP
MATTHEW J SUSIN
3675 MARY LOU LANE
MELBOURNE, FL. 32934 US

Title: VP
KELLY M SUSIN
3675 MARY LOU LANE
MELBOURNE, FL. 32934 US

Article VIII

The effective date for this corporation shall be:

07/24/2014