Electronic Articles of Incorporation For

P14000060504 FILED July 17, 2014 Sec. Of State sgilbert

JAY JONES TRUCKING INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is: JAY JONES TRUCKING INC

Article II

The principal place of business address:

2184 LAKE ARIANA BLVD AUBURNDALE, FL. 33823

The mailing address of the corporation is:

2184 LAKE ARIANA BLVD AUBURNDALE, FL. 33823

Article III

The purpose for which this corporation is organized is:

ANY LEGAL AND LAWFUL BUSINESS TRANSACTIONS REQUIRED TO OPERATE A TRUCKING BUSINESS IN THE MOST EFFICIENT AND PRACTICAL WAY WHILE STILL ABIDING BY ALL REGULATIONS APPLYING TO TRANSPORTATION PRACTICES.

Article IV

The number of shares the corporation is authorized to issue is: 100

Article V

The name and Florida street address of the registered agent is:

EUSTUS J JONES 2184 LAKE ARIANA BLVD AUBURNDALE, FL. 38583

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: EUSTUS J. JONES

Article VI

The name and address of the incorporator is:

EUSTUS J. JONES 2184 LAKE ARIANA BLVD.

AUBURNDALE, FL 38583

Electronic Signature of Incorporator: EUSTUS J. JONES

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P/VP EUSTUS J JONES 2184 LAKE ARIANA BLVD. AUBURNDALE, FL. 33823

Title: SEC MILDRED V JONES 2184 LAKE ARIANA BLVD AUBURNDALE, FL. 33823

Article VIII

The effective date for this corporation shall be:

07/18/2014

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