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(Business Entity Name)

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SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
14 JUL 10 PM 1:01

*cc*

*7/14/14*

## COVER LETTER

Department of State  
New Filing Section  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: Valencia Cellular Inc.

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00      ☐ \$78.75  
Filing Fee      Filing Fee  
                    & Certificate of Status

☒ \$78.75      ☐ \$87.50  
Filing Fee      Filing Fee,  
& Certified Copy      Certified Copy  
                                    & Certificate of  
                                    Status

**ADDITIONAL COPY REQUIRED**

FROM: Christian Murphy

Name (Printed or typed)

135 Weston Rd. #209

Address

Weston, FL 33326

City, State & Zip

305-742-3662

Daytime Telephone number

murphcj23@gmail.com

E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLES OF INCORPORATION**  
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

**ARTICLE I    NAME**

The name of the corporation shall be: Valencia Cellular Inc.

**ARTICLE II    PRINCIPAL OFFICE**

Principal street address

Mailing address, if different is:

135 Weston Rd. # 209

Weston, FL 33326

**ARTICLE III    PURPOSE**

The purpose for which the corporation is organized is: Any and all lawful business.

**ARTICLE IV    SHARES**

The number of shares of stock is: 1,000

**ARTICLE V    INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title: Tony Sanchez, President

Name and Title: \_\_\_\_\_

Address: 135 Weston Rd. #207

Address: \_\_\_\_\_

Weston, FL 33326

Name and Title: Enrique Valencia, Vice President

Name and Title: \_\_\_\_\_

Address: 135 Weston Rd. # 207

Address: \_\_\_\_\_

Weston, FL 33326

Name and Title: Christian Murphy, CFO

Name and Title: \_\_\_\_\_

Address: 135 Weston Rd. # 207

Address: \_\_\_\_\_

Weston, FL 33326

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SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
14 JUL 10 PM 1:01

(conti.)

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_  
Address \_\_\_\_\_ Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

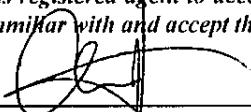
Name: Christian Murphy  
Address: 135 Weston Rd. #209  
Weston, FL 33326

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

Name: Tony Sanchez  
Address: 135 Weston Rd. #209  
Weston, FL 33326

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*



\_\_\_\_\_  
Required Signature/Registered Agent

7/3/14

\_\_\_\_\_  
Date

*I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*



\_\_\_\_\_  
Required Signature/Incorporator

7/3/14

\_\_\_\_\_  
Date