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| (Re | questor's Name) | | | | |
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| (Cit | ry/State/Zip/Phone | ∍ #) | | | |
| PICK-UP | ☐ WAIT | MAIL | | | |
| (Bu | siness Entity Nan | ne) | | | |
| (Do | ocument Number) | | | | |
| Certified Copies | _ Certificates | s of Status | | | |
| Special Instructions to Filing Officer: | | | | | |
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COVER LETTER

TO: Amendment Section **Division of Corporations** N

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|---|--|--|--|--|--|--|--|
| NAME OF CORPORATION: Marie Barber Inc | | | | | | | |
| DOCUMENT NUMBER: <u>P1400057918</u> | | | | | | | |
| The enclosed Articles of Amendment and fee are submitted for filing. | | | | | | | |
| Please return all correspondence concerning this matter to the following: | | | | | | | |
| Marie Barber | | | | | | | |
| Name of Contact Person | | | | | | | |
| Marie Barber Inc Firm/ Company | | | | | | | |
| ••• | | | | | | | |
| 4727 E. Spencer Field Rd. | | | | | | | |
| | | | | | | | |
| Pace, Fl. 32571 City/ State and Zip Code | | | | | | | |
| Oity/ State and Zip Gode | | | | | | | |
| Barberiustin@att.net | | | | | | | |
| E-mail address: (to be used for future annual report notification) | | | | | | | |
| For further information concerning this matter, please call: | | | | | | | |
| Marie Barber a (850) 723-3372 | | | | | | | |
| Name of Contact Person Area Code & Daytime Telephone Number | | | | | | | |
| Enclosed is a check for the following amount made payable to the Florida Department of State: | | | | | | | |
| | | | | | | | |
| \$35 Filing Fee Certificate of Status Certified Copy (Additional copy is enclosed) Certified Copy (Additional Copy is enclosed) \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) | | | | | | | |

Mailing Address

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Street Address

Amendment Section **Division of Corporations** Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

Articles of Amendment to Articles of Incorporation of

| (Name of Corporation a | s currently filed with the Flor | ida Dont of S | 'enen' | | |
|---|---|---|---------------------------------------|--------------------------|--|
| · Oulon | S COL TEMAY IMED WITH THE PION | ina nehi ni 2 | <u>itate</u>) | , , | |
| P19000 | 0057918 | | <u> </u> | .8.1 | |
| (Document | Number of Corporation (if known | wn) | | | |
| rsuant to the provisions of section 607.1006, Florida Sta Articles of Incorporation: | tutes, this <i>Florida Profit Corpo</i> | o ration adopts | the followin | g amendmen | |
| . If amending name, enter the new name of the corporation: | | | | | |
| ne must be distinguishable and contain the word "c | corporation," "company," or | "incorporated | l" or the a | _ine_new bbreylation_ | |
| orp.," "Inc.," or Co.," or the designation "Corp.," "I | | l corporation | name must | contain the | |
| rd "chartered," "professional association," or the abbi | reviation "P.A." | | | 92 | |
| Enter new principal office address, if applicable: | | | , , , , , , , , , , , , , , , , , , , | <u> </u> | |
| rincipal office address <u>MUST BE A STREET ADDRE</u> | <u>SS</u>) | | | | |
| | | | · · · · · · · · · · · · · · · · · · · | | |
| | , , <u>, , , , , , , , , , , , , , , , , </u> | | | | |
| Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) | | | | | |
| | | | | | |
| | <u> -,</u> | | | | |
| | | | | | |
| If amending the registered agent and/or registered o | office address in Florida, enter | r the name of | tha | | |
| new registered agent and/or the new registered office | | the name of | <u>me</u> | | |
| N CN B 14 | | | | | |
| Name of New Remistered Ament | | | | - | |
| Name of New Registered Agent | | | | | |
| Hant of New Registered Agent | | • | | _ | |
| | (Florida street address) | <u>, , , , , , , , , , , , , , , , , , , </u> | | _ | |
| | (Florida street address) | . Flor | · · · · · · · · · · · · · · · · · · · | <u>.</u> | |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change | <u>PT</u> <u>Joh</u> | n Doe | |
|-------------------------------|--|---------------------------------------|---|
| X Remove | <u>V</u> <u>Mil</u> | se Jones | |
| X Add | SV Sall | y Smith | |
| Type of Action (Check One) | <u>Title</u> | Name | <u>Addres</u> s |
| 1) Change Add Remove | D | Christopher Gentry | 4932 Bell Ridge Lo APT. 106 Pace, Fl. 32571 |
| 2) Change Add | | Cody Kirby | 7929 Whitmire Or Pensacola, Fl. 32519 |
| Remove 3) Change Add | | · · · · · · · · · · · · · · · · · · · | |
| Remove 4) Change Add | <u> </u> | | |
| Remove 5) Change Add | | | |
| Remove | - market and the state of the s | · · · · · | |
| Add | | | |

| (2 11.000 | h additional sheets, if necessary, | rticles, enter | ific) | | | | | | |
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| The date of each amendment(s) adoption: | 6/12/2015 | , if other than the |
|--|---|---|
| date this document was signed. | | |
| Effective date if applicable: | 6/12/2015 | · · · · · · · · · · · · · · · · · · · |
| (z | no more than 90 days after amendn | ent file date) |
| Note: If the date inserted in this block does not r document's effective date on the Department of State | | requirements, this date will not be listed as the |
| Adoption of Amendment(s) (CHEC | K ONE) | |
| ☐ The amendment(s) was/were adopted by the shareholders was/were sufficient for appr | | t for the amendment(s) |
| ☐ The amendment(s) was/were approved by the sh must be separately provided for each voting gro | | |
| "The number of votes cast for the amendm | ent(s) was/were sufficient for appro | val |
| by(voting | · · · · · · · · · · · · · · · · · · · | |
| (voting | group) | |
| ☐ The amendment(s) was/were adopted by the boa action was not required. | rd of directors without shareholder | action and shareholder |
| The amendment(s) was/were adopted by the incoaction was not required. | orporators without shareholder actio | n and shareholder |
| Dated 6/12/15 | | |
| Signature Marie. | Barber | |
| (By a director, presider | nt or other officer - if directors or o | |
| selected, by an incorpo appointed fiduciary by | orator – if in the hands of a receiver, that fiduciary) | trustee, or other court |
| | | |
| | arie Barber | <u> </u> |
| (Тур | ped or printed name of person signi | ng) |
| Pa | resident | |
| | (Title of person signing) | |