# **Electronic Articles of Incorporation For**

P14000056574 FILED July 01, 2014 Sec. Of State adunlap

ABUNDANCE EDUCATION INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is: ABUNDANCE EDUCATION INC.

## **Article II**

The principal place of business address:

11711 SW 1ST ST. CORAL SPRINGS, FL. US 33071

The mailing address of the corporation is:

11711 SW 1ST ST. CORAL SPRINGS, FL. US 33071

## **Article III**

The purpose for which this corporation is organized is:

ABUNDANCE EDUCATION INC. UTILIZES WORKSHOPS TO DEFINE DISTINCTIONS, PROVIDE TOOLS, AND EXPERIENTIAL LEARNING TO COACH AND EMPOWER PARTICIPANTS TO DESIGN THEIR LIVES BY MAKING POWERFUL CHOICES BOTH PERSONALLY AND

#### Article IV

The number of shares the corporation is authorized to issue is: 100

### Article V

The name and Florida street address of the registered agent is:

SEAN A BUTLER 11711 SW 1ST ST. CORAL SPRINGS, FL. 33071

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SEAN BUTLER

# **Article VI**

The name and address of the incorporator is:

SEAN BUTLER 11711 SW 1ST ST.

CORAL SPRINGS, FL, 33071

Electronic Signature of Incorporator: SEAN BUTLER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: VP SEAN A BUTLER 11711 SW 1ST ST CORAL SPRINGS, FL. 33071 US

Title: VP SHIMON SHIFMAN 8694 KEY BISCAYNE DRIVE APT 101 TAMPA, FL. 33614 US

# **Article VIII**

The effective date for this corporation shall be:

07/01/2014

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