Electronic Articles of Incorporation For

P14000054715 FILED June 24, 2014 Sec. Of State adunlap

BEHAVIORAL HEALTH ASSESSMENTS PA

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

BEHAVIORAL HEALTH ASSESSMENTS PA

Article II

The principal place of business address:

11325 LAKE UNDERHILL ROAD SUITE 101 ORLANDO, FL. 32825

The mailing address of the corporation is:

P.O. BOX 5377 WINTER PARK, FL. 32793

Article III

The purpose for which this corporation is organized is:

PROVIDE EVIDENCED BASED PSYCHOLOGICAL AND NEUROPSYCHOLOGICAL TESTING AND BRIEF INTERVENTIONS AND TRAINING TO MEDICAL PATIENTS AT THE REQUEST OF THEIR PHYSICIANS

Article IV

The number of shares the corporation is authorized to issue is: 1000

Article V

The name and Florida street address of the registered agent is:

ALEICA D SPENCE 6303 ABBEYDALE CT ORLANDO, FL. 32818

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ALECIA D SPENCE

Article VI

The name and address of the incorporator is:

ALECIA SPENCE 6303 ABBEYDALE CT

ORLANDO FL 32818

Electronic Signature of Incorporator: ALECIA SPENCE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
PAMELA D GREEN
11325 LAKE UNDERHILL RD STE 101
ORLANDO, FL. 32825

Title: SEC PAMELA D GREEN 11325 LAKE UNDERHILL RD STE 101 ORLANDO, FL. 32825

Article VIII

The effective date for this corporation shall be:

06/24/2014

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