# **Electronic Articles of Incorporation For**

P14000054147 FILED June 23, 2014 Sec. Of State msolomon

S. C. 54TH FIREARMS TRAINING & SECURITY SERVICES, INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

S. C. 54TH FIREARMS TRAINING & SECURITY SERVICES, INC

# **Article II**

The principal place of business address:

3600 NORTH STATE ROAD 7 LAUDERDALE LAKES, FL. 33319

The mailing address of the corporation is:

3600 NORTH STATE ROAD 7 LAUDERDALE LAKES, FL. 33319

# **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### Article IV

The number of shares the corporation is authorized to issue is: 1000

# Article V

The name and Florida street address of the registered agent is:

WYSMY PETIT DO 3600 NORTH STATE ROAD 7 LAUDERDALE LAKES, FL. 33319

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: WYSMY PETIT DO

# Article VI

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The name and address of the incorporator is:

WYSMY PETIT DO 3600 NORTH STATE ROAD 7

LAUDERDALE LAKES, FL 33319

Electronic Signature of Incorporator: WYSMY PETIT DO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

# **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P SEBATIEN COULANGES 3600 NORTH STATE ROAD 7 LAUDERDALE LAKES, FL. 33319

Title: VP ALIX SIMEON 3600 NORTH STATE ROAD 7 LAUDERDALE LAKES, FL. 33319

Title: TRE WYSMY PETIT DO 3600 NORTH STATE ROAD 7 LAUDERDALE LAKES, FL. 33319

# **Article VIII**

The effective date for this corporation shall be:

06/21/2014