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Florida Department of State  
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STATE  
TALLAHASSEE, FLORIDA

**FLORIDA PROFIT/NON PROFIT CORPORATION  
MANCHES CORP.**

Certificate of Status	0
Certified Copy	1
Page Count	03
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**ARTICLES OF INCORPORATION**  
**OF**  
**MANCHES CORP.**

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*The undersigned incorporators desire to form a corporation pursuant to Chapter 607, Florida Statutes and hereby adopt the following articles of incorporation for such corporation.*

**ARTICLE I**

**NAME:** *The name of the corporation shall be:*

**MANCHES CORP.**

**ARTICLE II**

**PURPOSE AND POWER:** *The purpose for which the corporation is formed is to engage in any activity and business permitted under the laws of the State of Florida.*

**ARTICLE III**

**PRINCIPAL OFFICE:** *The address of the corporation's principal office shall be:*

**2645 NE 207<sup>TH</sup> STREET  
AVENTURA, FL 33180**

**ARTICLE IV**

**INCORPORATOR(S):** *The name and address of the incorporator(s) is (are):*

**RAFFI ANAC  
2645 NE 207<sup>TH</sup> STREET  
AVENTURA, FL 33180**

**ARTICLE V**

**DIRECTORS:** The number of directors constituting the corporation's initial Board of Directors is (2) whose name and addresses is/are:

Director: RAFFI ANAC 2645 NE 207<sup>TH</sup> STREET AVENTURA, FL 33180

**OFFICERS:** The officers of the corporation will be as follows:

President: RAFFI ANAC 2645 NE 207<sup>TH</sup> STREET AVENTURA, FL 33180  
Secretary: RAFFI ANAC 2645 NE 207<sup>TH</sup> STREET AVENTURA, FL 33180

**ARTICLE VI**

**SHARES OF STOCKS:** The aggregate number of shares of stock the corporation is authorized to issue is \*\*100\*\* shares which shares shall be common stock having \*\*\$1.00\*\* par value.

**ARTICLE VII**

**DURATION:** The duration of the corporation shall be perpetual.

**ARTICLE VIII**

**REGISTER AGENT:** The name and address of the permanent registered agent is:

ANGEL D. CORDOVA  
780 N.W. 42 AVE., STE 325  
MIAMI, FL 33126

IN WITNESS THEREOF, We have executed these articles of Incorporation in Miami- Dade County, Florida on this 12<sup>TH</sup> day of June 2014.

  
\_\_\_\_\_  
RAFFI ANAC

*In compliance with section 607.034 of the Florida Statutes, the following is submitted:*

*desiring to organize or qualify under the laws of the State of Florida, with its principal place of business in the City of AVENTURA County of MIAMI-DADE State of Florida has named ANGEL D. CORDOVA located at 780 N.W. 42 AVE., STE. 325, MIAMI, FL 33126 as its agent to accept service of process within the State of Florida.*

*Mailing address is: 780 N.W. 42 AVE - STE 325  
MIAMI, FL 33126*

**ACKNOWLEDGMENT**

*Having been name to accept service of process for the above mentioned corporation, at the place designated in this Certificate, I hereby am familiar with and accept the duties and responsibilities as register agent for said corporation and agree to act in this capacity, and further agree to comply with the provisions of all Statutes relative to the proper and complete performance of my duties.*

*Dated this 12<sup>th</sup> day of June, 2014.*



**ANGEL D. CORDOVA  
REGISTERED AGENT**